



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1           [There is no reportable action as a result of the  
2           Board of Supervisors closed session held today.]

3

4

5

6   **SUP. ANTONOVICH, MAYOR:** ...SUPERVISORS WILL BEGIN. FIRST WE'LL  
7   BE LED IN PRAYER BY DAVID SOMMERS WHO IS THE ACTING DIRECTOR  
8   OF PUBLIC AFFAIRS AND HIS PARENTS SERVE AS THE SALVATION  
9   OFFICERS IN GLENDALE FOR MANY, MANY YEARS. OUR PLEDGE OF  
10  ALLEGIANCE WILL BE BY RICHARD LEFFLER, ADJUTANT POST NUMBER  
11  475 SAN DIMAS OF THE AMERICAN AMERICAN LEGION. SO DAVID.

12

13 **DAVID SOMMERS:** THANK YOU, MAYOR. THE HISTORICAL MINUTES OF THE  
14 CONSTITUTIONAL CONVENTION RECORD THAT IT WAS BEN FRANKLIN WHO  
15 AT THE AGE OF 81 HAD BEEN SILENT MANY, MANY WEEKS AS THE  
16 CONSTITUTIONAL CONVENTION WENT FORWARD. FOUR AND FIVE WEEKS  
17 HAD GONE BY WITH NO FORWARD MOMENTUM AND SO FOR THE FIRST TIME  
18 AT THE AGE OF 81 HE SPOKE UP AND SUGGESTED IN THE RECORD THAT  
19 HE CALLED FOR PRAYERS IMPLORING THE ASSISTANCE OF HEAVEN IN  
20 ITS BLESSINGS ON OUR DELIBERATIONS. AND FROM THAT POINT  
21 FORWARD, EVERY DAY OF THE CONSTITUTIONAL CONVENTION STARTED  
22 WITH AN INVOCATION. AND 2-1/2 MONTHS LATER WE HAD THE  
23 FRAMEWORK FOR THE CONSTITUTION OF THE UNITED STATES OF  
24 AMERICA. AND THAT'S SORT OF THE BASIS OF THE INVOCATION IN THE  
25 UNITED STATES. SO WITH THAT, WILL YOU PLEASE JOIN ME IN



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1 PRAYER? OUR HEAVENLY FATHER, WE ASK YOUR BLESSING UPON THIS  
2 BOARD OF SUPERVISORS TODAY. WE PRAY THAT ALL OF THE MANY  
3 DECISIONS MADE TODAY ARE MADE WITH YOUR GUIDANCE. WE PRAY THAT  
4 A GREATER UNDERSTANDING OF THE WORK OF THIS GOVERNMENT ON  
5 BEHALF OF THE CITIZENS OF THIS GREAT COUNTY WILL RESULT WITH  
6 THIS MEETING BEING IN GREATER UNDERSTANDING FOR ALL. WE ASK  
7 THESE THINGS IN YOUR NAME, AMEN.

8

9 **RICHARD LEFFLER:** PLEASE JOIN ME IN THE PLEDGE OF ALLEGIANCE TO  
10 AMERICA OF THE UNITED STATES. [PLEDGE OF ALLEGIANCE RECITED.]

11

12 **MIKE ANTONOVICH, MAYOR:** RICHARD LEFFLER IS A RESIDENT OF  
13 GLENDORA. AS I MENTIONED HE IS THE ADJUTANT OF THE AMERICAN  
14 LEGION SAN DIMAS POST NUMBER 475. HE SERVED IN THE UNITED  
15 STATES ARMY BETWEEN 1969 AND '71. HE HAS RETIRED FROM THE  
16 AMERICAN- NATIONAL INSURANCE COMPANY. HE'S BEEN MARRIED TO  
17 PATTI. THEY HAVE FIVE CHILDREN. AND HE'S A GRADUATE OF MOUNT  
18 SAC COLLEGE. SO, RICHARD, THANK YOU FOR COMING DOWN.  
19 [APPLAUSE.]

20

21 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
22 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE THREE,  
23 PRESENTATION AND SET MATTERS. ON ITEM S-2, AS INDICATED TO ON  
24 THE POSTED AGENDA, THE DIRECTOR OF HEALTH SERVICES REQUESTS  
25 THAT THIS ITEM BE CONTINUED TO AUGUST 16TH, 2011.





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1

2 **MIKE ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MARK  
3 RIDLEY-THOMAS. SECOND WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON PAGE FOUR, AGENDA FOR THE MEETING OF THE  
6 COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D?

7

8 **MIKE ANTONOVICH, MAYOR:** BY SUPERVISOR YAROSLAVSKY, SECOND  
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON PAGE FIVE, BOARD OF SUPERVISORS ITEMS 1  
12 THROUGH 5, ON ITEM NUMBER 2, THERE'S A REQUEST FROM A MEMBER  
13 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 3, THERE'S A  
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM, ITEM  
15 NUMBER 3. AND I APOLOGIZE. ON ITEM NUMBER 1, THERE'S ALSO A  
16 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
17 NUMBER 5, THE EXECUTIVE DIRECTOR OF THE CIVIL SERVICE  
18 COMMISSION REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO  
19 JULY 26TH, 2011. AND THE REMAINING ITEM, WHICH IS ITEM NUMBER  
20 4, IS BEFORE YOU.

21

22 **MIKE ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR GLORIA MOLINA.  
23 SECOND WITHOUT OBJECTION, SO ORDERED.

24



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1 **CLERK SACHI HAMAI:** ON PAGE SEVEN, CONSENT CALENDAR, ITEM 6  
2 THROUGH 38. ON ITEM NUMBER 7, THERE'S A REQUEST FROM HEY  
3 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 10,  
4 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS  
5 ITEM. ON ITEM NUMBER 12, THERE'S A REQUEST FROM A MEMBER OF  
6 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 13, THERE'S A  
7 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
8 NUMBER 14, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO  
9 HOLD THIS ITEM. ON ITEM NUMBER 20, THE ITEM SHOULD READ AS  
10 FOLLOWS, "APPROVE AND INSTRUCT THE MAYOR TO SIGN A THREE-YEAR  
11 CONTRACT WITH SOUTHEAST AREA ANIMAL CONTROL AUTHORITY FOR THE  
12 DEPARTMENT OF ANIMAL CARE AND CONTROL TO PROVIDE AFTER-HOURS  
13 TELEPHONE ANSWERING SERVICES." ON ITEM NUMBER 21, THERE'S A  
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
15 NUMBER 24, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO  
16 HOLD THIS ITEM. ON ITEM NUMBER 25, THERE'S A REQUEST FROM A  
17 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 27,  
18 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
19 ITEM. ON ITEM NUMBER 28, THE CHIEF PROBATION OFFICER REQUESTS  
20 THAT THIS ITEM BE CONTINUED ONE WEEK TO JULY 26TH, 2011. AND  
21 ON ITEM NUMBER 31, THERE'S A REQUEST FROM A MEMBER OF THE  
22 PUBLIC TO HOLD THIS ITEM. THE REMAINING ITEMS UNDER THE  
23 CONSENT CALENDAR ARE BEFORE YOU.  
24



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1   **MIKE ANTONOVICH, MAYOR:** OKAY. MOTION BY MARK RIDLEY-THOMAS.

2   SECONDED, WITHOUT OBJECTION, SO ORDERED.

3

4   **CLERK SACHI HAMAI:** ON PAGE 20, ORDINANCES FOR INTRODUCTION,  
5   ITEMS NUMBER 39 AND 40. AND I'LL READ THE SHORT TITLES IN FOR  
6   THE RECORD. ON ITEM NUMBER 39, THIS IS AN ORDINANCE FOR  
7   INTRODUCTION REVISING THE SANTA CLARA FLOODWAY AND CERTAIN  
8   RELATED FLOOD WAY MAPS AND WATER SURFACE ELEVATIONS TO REFLECT  
9   CHANGES TO THE FLOODWAY WHICH WILL RESULT FROM THE PROPOSED  
10   DRAINAGE IMPROVEMENT DESIGNATED AS PRIVATE DRAIN NUMBER 2615  
11   CHAPTER 11.60 OF TITLE 11 HEALTH AND SAFETY OF THE LOS ANGELES  
12   COUNTY CODE. ON THIS ITEM, THERE'S A REQUEST FROM MEMBERS OF  
13   THE PUBLIC TO HOLD IT. ON ITEM NUMBER 40, THIS IS AN ORDINANCE  
14   FOR INTRODUCTION AMENDING THE COUNTY CODE TITLE 10, ANIMALS,  
15   RELATING TO POTENTIALLY DANGEROUS AND VICIOUS DOGS. ON THIS  
16   ITEM, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
17   THE ITEM. ON PAGE 21, MISCELLANEOUS, ADDITIONS TO THE AGENDA  
18   WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING  
19   AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NUMBER 41-A,  
20   SUPERVISOR YAROSLAVSKY AND MEMBERS OF THE PUBLIC REQUEST THAT  
21   THIS ITEM BE HELD. ON ITEM NUMBER 41-B, THERE'S A REQUEST FROM  
22   A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THAT COMPLETES  
23   THE READING OF THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS  
24   BEGIN WITH SUPERVISORIAL DISTRICT NUMBER 1.

25





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1   **MIKE ANTONOVICH, MAYOR:** LET'S RECOGNIZE THE L.A. COUNTY STARS  
2   AT THIS TIME. FIRST WE WANT TO WELCOME WENDI SELLERS FROM THE  
3   DEPARTMENT OF MENTAL HEALTH. SHE PROVIDES EXTRAORDINARY  
4   SUPPORT TO WOMEN WHO HAVE BEEN RECENTLY BEEN RELEASED FROM OUR  
5   COUNTY JAIL WHO HAVE ARE SUFFERING FROM CONCURING MENTAL  
6   ILLNESS AND SUBSTANCE ABUSE. SHE HAS BEEN RECOGNIZED THAT A  
7   TRADITIONAL CLINICAL APPROACH WAS NOT ENOUGH TO ADDRESS THIS  
8   PROBLEM, THE NEEDS OF THESE WOMEN SINCE MANY ARE HOMELESS,  
9   HAVE BEEN VICTIMS OF LONG-TERM ABUSE, AND LACK THE SKILLS TO  
10   OBTAIN EMPLOYMENT, LEADING TO A MORE PRODUCTIVE LIFE. SHE'S A  
11   COORDINATOR AND EMPLOYMENT SPECIALIST FOR THE PEER EMPLOYMENT  
12   EDUCATION AND RECOVERY SUPPORT FELLOWSHIP PROGRAM. AND THIS  
13   PROGRAM PROVIDES CLIENTS WITH AN OPPORTUNITY TO GAIN  
14   MARKETABLE SKILLS. SHE'S HELPED FACILITATE PARTNERSHIPS TO  
15   FURTHER ITS SUCCESS BY TRAINING MEER CONCEPTS INTO TANGIBLE  
16   PROGRAM APPROACHES, REFLECTING THE COUNTY'S VISION OF  
17   "ENRICHING LIVES THROUGH EFFECTIVE AND CARING SERVICE." HER  
18   SKILL, INSIGHT, ANALYTICAL ABILITY AND VISION AND PERSONAL  
19   CARING ARE THE BASIS FOR MANY WOMEN TRULY HAVING BETTER AND  
20   MORE PRODUCTIVE LIVES. SHE DESERVES TO BE PROUD OF THE FACT  
21   THAT 16 OF THE 20 WOMEN WHO COMPLETED THE PEERS PROGRAM HAVE  
22   OBTAINED PERMANENT EMPLOYMENT. SO, WENDY, CONGRATULATIONS.  
23   [APPLAUSE.]  
24



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1 **DR. MARVIN SOUTHARD:** I'M ALWAYS PROUD WHEN A MEMBER OF THE  
2 STAFF OF THE DEPARTMENT OF MENTAL HEALTH ARE RECOGNIZED FOR  
3 THEIR GOOD WORK. IN THIS CASE, I'M PARTICULARLY PROUD BECAUSE  
4 I'VE HAD THE OPPORTUNITY TO MEET THE WOMEN WHOSE LIVES WENDI  
5 HAS CHANGED. THESE ARE WOMEN WHO HAVE HAD MANY THINGS GO WRONG  
6 IN THEIR LIVES. THEY'VE BEEN THE VICTIMS OF DOMESTIC VIOLENCE  
7 IN ALMOST ALL CASES, AND ALSO OF CHILD ABUSE. AND SO TO HAVE  
8 THESE WOMEN GET THE SUPPORT THAT THEY NEED TO HAVE A JOB,  
9 WHICH IS WHAT, IN OUR SOCIETY INCLUDES PEOPLE IN, IS REALLY A  
10 REMARKABLE THING. AND IT DOESN'T HAPPEN EASILY. IT TAKES REAL  
11 SKILL. AND WENDI HAS SHOWN THAT SKILL. THANK YOU.

12

13 **WENDI SELLERS:** I JUST WANT TO SAY IT'S AN HONOR AND IT'S ALSO  
14 AN HONOR TO WORK FOR THIS DEPARTMENT AND FOR THE CLINIC THAT I  
15 WORK AT, TO BE A PART OF THE WONDERFUL CHANGE THAT WE GET TO  
16 SEE EVERY DAY. THANK YOU. [APPLAUSE.]

17

18 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?

19

20 **SUP. RIDLEY-THOMAS:** MR. MAYOR AND COLLEAGUES, I'M PLEASED TO  
21 HAVE JOIN US TODAY MR. LEON JENKINS, WHO IS THE PRESIDENT OF  
22 THE LOS ANGELES CHAPTER OF THE NATIONAL ASSOCIATION FOR THE  
23 ADVANCEMENT OF COLORED PEOPLE, WELL KNOWN AS THE NAACP. THIS  
24 ORGANIZATION WAS FOUNDED ON FEBRUARY 12, 1909, IN RESPONSE TO  
25 THE HORRIFIC TREATMENT OF AFRICAN-AMERICANS THROUGHOUT THE



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1 UNITED STATES OF AMERICA. IT'S BEEN KNOWN IN ITS 102 YEARS  
2 SINCE ITS FOUNDING, THIS ORGANIZATION HAS BECOME ONE OF THE  
3 NATION'S MOST BRANDED AND YOU MIGHT SAY PREMIER CIVIL RIGHTS  
4 ORGANIZATIONS, LENDING SUPPORT AND RESOURCES TO SOME OF THE  
5 MOST SIGNIFICANT LEGAL AND LEGISLATIVE MILESTONES IN OUR  
6 NATION'S HISTORY. ALL OF US HAVE SOME APPRECIATION AND/OR  
7 KNOWLEDGE OF THE 1964 CIVIL RIGHTS ACT IN WHICH THE NAACP  
8 PLAYED NO SMALL PART OF THE 1965 VOTING RIGHTS ACT, UPON WHICH  
9 WE DRAW TODAY IN THE PROCESS OF REDISTRICTING, THE 1968 FAIR  
10 HOUSING ACT. THESE ARE LANDMARK PIECES OF LEGISLATION THAT  
11 CAME AS A RESULT OF THE STELLAR WORK OF THIS ORGANIZATION. AND  
12 OVER THE PAST CENTURY, THE NAACP HAS GROWN TO INCLUDE  
13 LITERALLY HUNDREDS OF CHAPTERS, BRANCHES ACROSS THE NATION,  
14 NOT THE LEAST OF WHICH IS THE LOS ANGELES BRANCH, ONE OF ITS  
15 LARGEST, BY FAR, WHICH IS REPRESENTED HERE TODAY BY ITS  
16 PRESIDENT. THE LOS ANGELES BRANCH, YOU WILL WANT TO KNOW, WAS  
17 FOUNDED IN 1914. AND OVER THE 97 YEARS THAT IT'S BEEN WORKING,  
18 THIS BRANCH FOUGHT DILIGENTLY FOR THE RIGHTS OF CITIZENS. AND  
19 YOU MIGHT WANT TO KNOW AND APPRECIATE ALL CITIZENS IN THE  
20 COUNTY OF LOS ANGELES. THE SUCCESS THAT THEY LAY CLAIM TO  
21 INCLUDE REVERSAL OF AN EARLY L.A. COUNTY BOARD OF SUPERVISORS  
22 DECISION TO BAR AFRICAN-AMERICAN STUDENTS FROM TRAINING IN THE  
23 NURSING SCHOOLS IN LOS ANGELES COUNTY HOSPITAL, A MAJOR EFFORT  
24 ON THE PART OF THE LOS ANGELES BRANCH. THE LOS ANGELES BRANCH  
25 HAS ALSO DISTINGUISHED A LIST OF LEADERS, NOT THE LEAST OF



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1 WHOM IS THE ONE AND ONLY DR. H. CLAUDE HUDSON, UNDER WHOSE  
2 LEADERSHIP THE ORGANIZATION HOSTED THE 19TH ANNUAL NAACP  
3 CONVENTION THAT IS HERE IN LOS ANGELES FOR THE FIRST TIME THAT  
4 IT WAS HELD IN OUR REGION. YOU'LL KNOW THE NAME OF H. CLAUDE  
5 HUDSON, AS IT IS IN HIS MEMORY THAT ONE OF OUR CLINICS IS  
6 NAMED. AND WE CELEBRATE HIS TRADITION. THE NATIONAL CONVENTION  
7 HAS AGAIN RETURNED TO LOS ANGELES THIS YEAR, AND WE ARE  
8 DELIGHTED TO CELEBRATE WITH THE ORGANIZATION AS THEY CONTINUE  
9 TO ADVANCE THE MISSION OF CIVIL RIGHTS FOR ALL. THE CONVENTION  
10 WILL TAKE PLACE FROM JULY 23RD TO JULY THE 28TH AND WILL  
11 WELCOME LITERALLY OVER 50,000 DELEGATES, MEMBERS, OBSERVERS  
12 AND SPECIAL GUESTS. AND SO I'M PLEASED TO HAVE JOINED WITH  
13 THIS ORGANIZATION IN AN ATTEMPT TO ADVOCATE CIVIL RIGHTS FOR  
14 ALL AND TO CONGRATULATE THE NAACP ON ITS 102 YEARS OF SERVICE  
15 FOR LEADERSHIP AND COMMITMENT AND TO EXTEND ON BEHALF OF THE  
16 ENTIRETY OF THE BOARD OUR WARM WELCOME TO THE NATIONAL NAACP  
17 AS WE SUGGEST THAT THIS WILL BE NOTHING LESS THAN NAACP WEEK  
18 IN THE COUNTY OF LOS ANGELES. AND WE PRESENT THIS ONCE AGAIN  
19 ON BEHALF OF ALL FIVE MEMBERS TO THE PRESIDENT OF OUR LOCAL  
20 CHAPTER, THE ONE AND ONLY LEON JENKINS. LEON? THANK YOU.  
21 [APPLAUSE.]

22

23 **LEON JENKINS:** I JUST WANT TO APOLOGIZE FOR THE NATIONAL  
24 INDIVIDUALS NOT BEING HERE. THEY GOT A LITTLE DELAYED. BUT I  
25 SAID I'LL COME HERE AND REPRESENT US. AND I JUST WANT TO LET



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1 YOU KNOW THAT THE NAACP IS AN ADVOCACY GROUP. WE HAVE  
2 ADVOCATED ALL OUR 102 YEARS LIFE, LIBERTY AND PURSUIT OF  
3 HAPPINESS AND WE'VE ADDED EDUCATION. AND I WANT TO LET YOU  
4 KNOW AS OF TODAY, WE'RE ADDING THAT THERE IS A RIGHT TO BE  
5 MIDDLE CLASS AND UP. SO WE'RE WORKING TO MAKE AMERICA A MIDDLE  
6 CLASS SOCIETY. THANK YOU. [APPLAUSE.]

7

8 **MIKE ANTONOVICH, MAYOR:** NOW WE WANT TO BRING UP MARTIN AND  
9 ADRIANA AN MANCILLA, WHO ARE REALLY OUTSTANDING INDIVIDUALS ON  
10 BEHALF OF OUR COUNTY'S FOSTER YOUTH. THEY HAVE THREE CHILDREN  
11 OF THEIR OWN, BUT MANY MORE CHILDREN CALL THEM MOM AND DAD.  
12 FOR THE PAST NINE YEARS, THEY HAVE WELCOMED MORE THAN 50  
13 FOSTER YOUTH INTO THEIR HOME. THEY BEGAN A DECISION THAT THEY  
14 MADE LONG AGO TO BECOME A FOSTER FAMILY, BECAME AT A VERY  
15 DIFFICULT POINT FOR THEM. THEIR DAUGHTER THEN FIVE WAS  
16 DIAGNOSED WITH LEUKEMIA AND WAS A PATIENT AT THE CHILDREN'S  
17 HOSPITAL IN LOS ANGELES. IT WAS THE FIRST TIME THAT MARTIN  
18 FELT A TUGGING FEELING TO HELP CHILDREN IN NEED OF A HOME. THE  
19 FAMILY GAVE IT A TRY AND LITTLE BY LITTLE THEY BEGAN FOSTERING  
20 CHILDREN, MOSTLY BOYS BECAUSE "BOYS, FOR ME, ARE MUCH EASIER  
21 TO HANDLE," ACCORDING TO ADRIANA. MARTIN, AN AVID BASEBALL FAN  
22 TAUGHT THE BOYS ABOUT THE GAME OF BASEBALL. MARTIN SAYS HIS  
23 OWN FATHER COMES TO MIND WHEN HE'S OUT ON THE BASEBALL FIELD  
24 WITH THE BOYS OR TEACHING THEM ABOUT HOME IMPROVEMENT  
25 PROJECTS. SO WE WANT TO CONGRATULATE THEM FOR BEING AN



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1 EXEMPLARY ROLE MODEL FOR THE COUNTY OF LOS ANGELES AND  
2 PROVIDING LOVE AND CARE AND A FOUNDATION FOR OUR CHILDREN IN  
3 FOSTER CARE, CONGRATULATIONS. [APPLAUSE.]

4

5 **ADRIANA MANCILLA:** I JUST WANT TO SAY THANK YOU. I DON'T KNOW  
6 WHAT TO SAY. WE NEED MORE FOSTER PARENTS TO TAKE CARE OF THE  
7 KIDS THAT NEED HELP. THANK YOU. [APPLAUSE.]

8

9 **MARTIN MANCILLA:** THANK YOU VERY MUCH. IT'S FOR ME AN HONOR TO  
10 BE WITH YOU GUYS. I JUST WANT TO THANK THE AGENCY THAT I WORK  
11 FOR FOR ALL THE SUPPORT THAT THEY GIVE US WHEN WE NEED IT WITH  
12 THE KIDS. THANK YOU VERY MUCH. [APPLAUSE.]

13

14 **MIKE ANTONOVICH, MAYOR:** NOW WE WANT TO CALL UP STEVEN  
15 GOLIGHTLY, WHO IS OUR DIRECTOR. THIS MONTH WE PROCLAIM "CHILD  
16 SUPPORT AWARENESS MONTH" THROUGHOUT THE COUNTY. OUR CHILD  
17 SUPPORT SERVICES DEPARTMENT IS CHARGED WITH ESTABLISHING  
18 PERCENTAGE AS WELL AS INITIATING AND ENFORCING ORDERS FOR  
19 CHILD SUPPORT. ITS MISSION IS TO IMPROVE THE QUALITY OF LIFE  
20 FOR CHILDREN AND FAMILIES BY PROVIDING ACCURATE AND TIMELY  
21 RESPONSIVE SERVICES. THE DEPARTMENT IS THE LARGEST LOCALLY  
22 ADMINISTERED CHILD SUPPORT AGENCY IN THE UNITED STATES,  
23 MANAGING OVER 350,000 CASES. THEY WOULD BE JUST THOSE CASES  
24 WOULD BE THE THIRD LARGEST CITY IN THE COUNTY OF LOS ANGELES  
25 BEHIND LONG BEACH. THEY COMPRISE 24 PERCENT OF THE TOTAL CHILD





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1 SUPPORT CASE IN THE ENTIRE STATE OF CALIFORNIA WITH OVER 1650  
2 CHILD SUPPORT PROFESSIONALS COLLECTING NEARLY 450,000,000  
3 DOLLARS IN CHILD SUPPORT IN THE LAST FEDERAL FISCAL YEAR. THEY  
4 HAVE SHOWN CONTINUED IMPROVEMENT IN THE COLLECTION OF CURRENT  
5 CHILD SUPPORT FOR CHILDREN AND FAMILIES. AND THEN IN 2011,  
6 THEY RECEIVED THE NATIONAL CHILD SUPPORT ENFORCEMENT  
7 ASSOCIATION AWARD FOR THE MOST IMPROVEMENT PROGRAM. SO NOW LET  
8 US RESOLVE WITH THIS PROCLAMATION AND WISH YOU CONTINUED  
9 SUPPORT IN HELPING OUR CHILDREN WITH THEIR NECESSARY  
10 RESOURCES. [APPLAUSE.]

11

12 **STEVEN GOLIGHTLY:** THANK YOU, MAYOR ANTONOVICH AND THE ENTIRE  
13 BOARD AND THEIR DEPUTIES AND TO THE C.E.O.'S STAFF. THANK YOU  
14 FOR YOUR ONGOING SUPPORT OF THE WORK THAT WE DO EVERY DAY IN  
15 CHILD SUPPORT. TRADITIONALLY AUGUST IS SET ASIDE AS THE MONTH  
16 WHERE WE RECOGNIZE AND REALLY FOCUS ON THE IMPORTANCE OF  
17 PARENTS' RESPONSIBILITY FOR THEIR FINANCIAL SUPPORT OF THEIR  
18 CHILDREN. BUT I CAN ASSURE YOU THAT MY COLLEAGUES AND I FOCUS  
19 ON THIS GOAL EVERY DAY OF THE YEAR. ON THE DAIS WITH ME THIS  
20 MORNING ARE MEMBERS OF MY EXECUTIVE MANAGEMENT TEAM. IN THE  
21 AUDIENCE ARE SEVERAL REPRESENTATIVES, IF YOU WOULD PLEASE  
22 STAND, OF OUR SENIOR MANAGEMENT STAFF AND OTHER  
23 REPRESENTATIVES OF CHILD SUPPORT, I'D LIKE FOR THEM TO BE  
24 ACKNOWLEDGED ALSO FOR THEIR CONTRIBUTIONS. [APPLAUSE.] MAYOR  
25 ANTONOVICH JUST MENTIONED THAT HAD WE'RE THE RECIPIENT OF AN



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1 AWARD THIS YEAR. I'D LIKE TO TALK FOR JUST A MOMENT ABOUT  
2 THAT. TWO YEARS AGO THE STATE DIRECTOR OF CHILD SUPPORT CAME  
3 HERE BEFORE THIS BODY TO PRESENT US WITH AN AWARD FOR THE MOST  
4 IMPROVED PROGRAM IN THE STATE OF CALIFORNIA. JUST LAST WEEK,  
5 WE RECEIVED NOTICE FROM THE NATIONAL CHILD SUPPORT ENFORCEMENT  
6 ASSOCIATION THAT WE'VE BEEN SELECTED AS THE MOST IMPROVED  
7 CHILD SUPPORT PROGRAM IN THE NATION. I AM PARTICULARLY PROUD  
8 TO BE A PART OF THIS TEAM AND I KNOW THAT YOU SHARE THAT PRIDE  
9 WITH US, SUPERVISORS. THANK YOU FOR THE ACKNOWLEDGMENT THIS  
10 MORNING. [APPLAUSE.]

11  
12 **MIKE ANTONOVICH, MAYOR:** THEN WE HAVE LITTLE PEKINGESE BEAGLE  
13 MIX, A LITTLE GIRL, 12 MONTHS OLD. THIS IS PENNY LANE. YOU CAN  
14 ADOPT PENNY AT 562-658-2085. OH MY GOODNESS, LOOK AT THIS. HI,  
15 PENNY. SO ANYBODY WOULD LIKE TO ADOPT, SHE'S ONLY 12 MONTHS  
16 OLD. BUT SHE'S EATEN A LOT IN THAT TIME. SO PENNY LANE, IF YOU  
17 WANT TO ADOPT HER, CALL 562-658-2085 AND SHE'S A PEKINGESE  
18 BEAGLE MIX, PART OF A HUSH PUPPY. SUPERVISOR MOLINA, YOU'RE  
19 NUMBER ONE. YOU'RE FIRST UP TODAY.

20  
21 **SUP. MOLINA:** I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF  
22 RONALD BOLTZ, A LONG-STANDING AND A VERY BELOVED LINCOLN  
23 HEIGHTS COMMUNITY ACTIVIST. RON WAS A VERY DEVOTED MEMBER OF  
24 THE LINCOLN HEIGHTS CHAMBER OF COMMERCE, THE L.A. BOYS AND  
25 GIRLS' CLUB, AND THE LINCOLN HEIGHTS OPTIMIST CLUB. IT'S



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1 REALLY MY HONOR TO PAY TRIBUTE TO HIS MANY DECADES OF  
2 COMMUNITY SERVICE. I WANT TO EXTEND MY HEARTFELT CONDOLENCES  
3 TO ALL OF HIS FAMILY AND FRIENDS AS WELL AS HIS COLLEAGUES. HE  
4 IS SOMEONE THAT WILL BE MISSED. HE WAS ALWAYS ON THE SCENE.  
5 ALWAYS HAD A SMILE AND ALWAYS A HELPING HAND.

6

7 **MIKE ANTONOVICH, MAYOR:** SECOND. WITHOUT OBJECTION, SO ORDERED.

8

9 **SUP. MOLINA:** AND THAT'S ALL I HAVE.

10

11 **MIKE ANTONOVICH, MAYOR:** SUPERVISOR RIDLEY THOMAS? MARK?  
12 ADJOURNMENTS?

13

14 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR. WOULD YOU JOIN ME IN  
15 MEMORY OF NORA DREW GREGORY, BORN IN WASHINGTON, D.C. IN 1913  
16 AND PASSED AWAY ON JULY THE 12TH OF THIS YEAR. SHE ATTENDED  
17 SCHOOLS IN WASHINGTON WHERE SHE REMAINED HER WHOLE LIFE. SHE  
18 WAS A SCHOOL TEACHER BY PROFESSION AND A DEDICATED MOTHER TO  
19 HER ONLY CHILD, FREDERICK DREW GREGORY, WHO BECAME THE FIRST  
20 AFRICAN-AMERICAN TO PILOT AND COMMAND A SPACE SHUTTLE IN THE  
21 1980S. SHE SERVED ON THE BOARD OF DIRECTORS OF THE DISTRICT OF  
22 COLUMBIA LIBRARY FOUNDATION AND CHAIRED THE MURAL PROJECT, THE  
23 LIFE OF DR. MARTIN LUTHER KING, JR. AT THE MLK MEMORIAL  
24 LIBRARY IN WASHINGTON, D.C. THEN IN 1995, SHE WROTE "A FOGGY  
25 BOTTOM FAMILY" AN EARLY 20TH CENTURY ACCOUNT, AN ORAL HISTORY



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1 INTERVIEW WITH NORA DREW GREGORY, WHICH SHARES THE HISTORY OF  
2 THE DREW FAMILY, INCLUDING HER BROTHER, THE LATE DR. CHARLES  
3 R. DREW, WHO AS MANY OF US KNOW, WAS AN INFLUENTIAL SCIENTIST  
4 AND SURGEON WHO PIONEERED BLOOD BANKING DURING WORLD WAR II.  
5 SHE IS SURVIVED BY HER SON FREDERICK, HER SISTER EVA, HER TWO  
6 GRANDCHILDREN, FREDERICK, JR. AND HEATHER, HER FOUR GREAT  
7 GRANDCHILDREN, SCOTT, CATLYNN, MCKINZIE, AND TAYLOR AND MANY  
8 OTHER RELATIVES AND FRIENDS, ONE OF WHOM IS HER NIECE SYLVIA  
9 DREW IVY, WHO IS A MEMBER OF THE STAFF OF THE SECOND DISTRICT,  
10 THE SENIOR DEPUTY FOR HUMAN SERVICES. NORA DREW GREGORY. AND  
11 THEN, MR. MAYOR AND COLLEAGUES, IT SADDENS ME TO ANNOUNCE THE  
12 PASSING OF LILLIAN MOBLEY. MISS MOBLEY WAS BORN ON MARCH 29TH,  
13 1931 IN MAKON, GEORGIA AND PASSED AWAY LAST NIGHT AT THE AGE  
14 OF 80. SHE RELOCATED TO LOS ANGELES IN 1951 AND AND ALMOST  
15 IMMEDIATELY BEGAN HER 60 YEAR JOURNEY OF DEVOTION AND  
16 COMMITMENT TO IMPROVING HER COMMUNITY AND BEING A VOICE FOR  
17 THOSE IN NEED. SHE WAS ONE OF THE MOST BELOVED ACTIVISTS IN  
18 SOUTH LOS ANGELES'S HISTORY AND HAS BEEN ON THE FOREFRONT MUCH  
19 MANY SUCCESSFUL EFFORTS TO BRING HEALTH AND EDUCATIONAL  
20 RESOURCES TO THE SOUTH LOS ANGELES REGION. ONE EFFORT IN  
21 PARTICULAR TOOK PLACE IN 1967 WHEN SHE JOINED A SMALL GROUP  
22 WHO FOUGHT TO BRING TO MARTIN LUTHER KING HOSPITAL AND THE  
23 CHARLES R. DREW UNIVERSITY OF MEDICINE AND SCIENCE TO OUR  
24 COMMUNITY. SINCE THEN, SHE HAS FOUNDED AND SERVED ON MANY  
25 BOARDS, COUNCILS AND COMMITTEES, INCLUDING THE BROTHERHOOD



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1 CRUSADE, GRANDMA'S HANDS, MOTHERS IN ACTION, THE WATTS LABOR  
2 COMMUNITY ACTION COMMITTEE, THE WATTS LEARNING CENTER, THE  
3 SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE AND THE LILLIAN  
4 MOBLEY SOUTH CENTRAL MULTI-PURPOSE CENTER. SHE HAS RECEIVED  
5 NUMEROUS AWARDS AND COMMENDATIONS, AND WILL BE MOST REMEMBERED  
6 FOR HER NO FUSS NO FANFARE STYLE OF ACTIVISM. SHE'S SURVIVED  
7 BY HER HUSBAND JAMES, HER THREE SONS, PHILIP, CHARLES AND  
8 KENNETH, AND A HOST OF RELATIVES, FRIENDS AND NEIGHBORS WHO  
9 WILL MISS HER DEARLY. LILLIAN MOBLEY.

10

11 **SUP. MOLINA:** -CAME HERE REGULARLY AND HELD US ACCOUNTABLE. AND  
12 SHE IS SOMEONE THAT SHOULD BE REMEMBERED WHO WAS A GREAT  
13 ACTIVIST FOR MARTIN LUTHER KING HOSPITAL.

14

15 **SUP. RIDLEY-THOMAS:** RIGHT. WHEELCHAIR-BOUND BUT NEVER GAVE UP.

16

17 **MIKE ANTONOVICH, MAYOR:** ALL MEMBERS.

18

19 **SUP. RIDLEY-THOMAS:** THANK YOU ALL MEMBERS. THANK YOU.

20

21 **MIKE ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION SO ORDERED.  
22 SUPERVISOR YAROSLAVSKY, DO YOU HAVE ANY OTHER ITEMS  
23 SUPERVISOR?

24



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1   **SUP. YAROSLAVSKY:** MR. MAYOR, I HAVE THREE ADJOURNING MOTIONS.  
2   LAURA MARTIN CHARLES, WHO PASSED AWAY LAST WEEK AT THE AGE OF  
3   58, ONE MONTH SHORT OF HER 59TH BIRTHDAY. LAURA WAS A NATIVE  
4   OF DENVER, COLORADO WHO CAME WEST IN 1970 AS A FRESHMAN TO  
5   UCLA WHERE SHE MET AND LATER MARRIED ALLEN CHARLES, THEN THE  
6   VICE CHANCELLOR IN CHARGE OF FUNDRAISING OF UCLA IN 1983. SHE,  
7   TOO, BECAME DEEPLY INVOLVED AS A VOLUNTEER IN UCLA FUNDRAISING  
8   EVENTS, ENTERTAINING PROSPECTIVE DONORS AT UCLA FOOTBALL AND  
9   BASKETBALL GAMES AND BARELY EVER MISSING ONE. SHE BECAME A  
10   FUND RAISING PROFESSIONAL HERSELF, SERVING LOYOLA MARYMONT  
11   UNIVERSITY, THE ALZHEIMER'S ASSOCIATION, AND THE BEST FRIENDS  
12   ANIMAL SOCIETY. MOST RECENTLY SHE ENJOYED SERVING ON THE BOARD  
13   OF THE THINK AGAIN FOUNDATION WHICH PROVIDES SUPPORT SERVICES  
14   TO CHILDREN WITH BRAIN CANCER AT UCLA AND OTHER AREA  
15   HOSPITALS. SHE IS SURVIVED BY HER HUSBAND, ALLEN, TWO STEP  
16   SONS, GREGORY AND GRAHAM, TWO GRANDCHILDREN, FERN AND CLAUDIA,  
17   AND MANY FRIENDS WHO LOVED HER FOR HER JOY AND COMPASSION.  
18   LAURA WAS A VERY GOOD FRIEND OF MINE MINE AND BARBARA'S. SHE  
19   WAS A VIVACIOUS PERSON WHO LOVED LIFE, LOVED SPORTS, LOVED  
20   UCLA AND SHE WILL BE SORELY SORELY MISSED SHE CERTAINLY DIED  
21   WAY TOO LONG. FRANCES SCHLOSS, A LONG TIME RESIDENT OF BEVERLY  
22   HILLS WHO PASSED AWAY AT THE AGE OF 75 AT HER HOME FOLLOWING A  
23   FIVE-YEAR BATTLE WITH CANCER. BORN IN OKLAHOMA CITY, GRADUATED  
24   FROM HARVARD RADCLIFFE COLLEGE IN 1957 WITH A DEGREE IN  
25   AMERICAN HISTORY. SHE THEN MET HER FUTURE HUSBAND AND LATER





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1 MOVED TO SOUTHERN CALIFORNIA, EVENTUALLY SETTLING IN BEVERLY  
2 HILLS. AFTER BRIEFLY PURSUING HER ACADEMIC STUDIES IN HISTORY,  
3 SHE CHANGED CAREERS AND BECAME A STOCKBROKER AND CERTIFIED  
4 FINANCIAL PLANNER, TEACHING CLASSES AND WRITING COLUMNS FOR  
5 INDUSTRY TRADE PUBLICATIONS. IN HER SPARE TIME, SHE WAS ACTIVE  
6 IN POLITICS AND ON BEHALF OF MANY JEWISH COMMUNITY AND  
7 PHILANTHROPIC CAUSES. SHE'S SURVIVED BY HER HUSBAND STEVE,  
8 THEIR FIVE CHILDREN, HAL, MIKE AND BRUCE SCHLOSS, MARIAN  
9 MERITT AND JUDY LAMPERT AND 15 GRANDCHILDREN. PHILIP LEVITON,  
10 61-YEAR RESIDENT OF LOS ANGELES WHO PASSED AWAY AT THE AGE OF  
11 89 AFTER A LONG ILLNESS. HE WAS A GRADUATE OF UCLA WITH AN MBA  
12 AND A PROUD WORLD WAR II VETERAN AND PAST COMMANDER OF THE  
13 JEWISH WAR VETERANS POST 603 IN THE SAN FERNANDO VALLEY AND A  
14 30-YEAR EMPLOYEE OF THE INTERNATIONAL LADIES GARMENT WORKERS'  
15 UNION, NOW KNOWN AS UNITE. HIS MAIN JOYS IN LIFE WERE HIS SIX  
16 GRANDCHILDREN CLOSELY FOLLOWED BY THE DODGERS AND LAKERS. HE  
17 WILL BE DEEPLY MISSED BY HIS FAMILY AND MANY FRIENDS. HE'S  
18 SURVIVED BY HIS SON MARK AND DAUGHTER, CORINNE, SIX  
19 GRANDCHILDREN, JEFFREY, JACOB AND RACHEL HARTMAN, AND MICHAEL,  
20 JOSHUA AND MIRIAM LEVITON. ALSO SURVIVED BY BROTHER IRWIN  
21 LEVITON AND SISTER IRENE FELDMAN. MR. MAYOR, I'D LIKE TO ASK  
22 ON LAURA CHARLES ALL MEMBERS ON THAT.

23

24 **MIKE ANTONOVICH, MAYOR:** OKAY. ALL MEMBERS. SECOND WITHOUT  
25 OBJECTION, SO ORDERED. ANY SPECIALS?



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1

2 **SUP. YAROSLAVSKY:** I DON'T.

3

4 **MIKE ANTONOVICH, MAYOR:** I WOULD LIKE TO MOVE THAT WE ADJOURN  
5 IN MEMORY OF THE FOLLOWING: SOME OF YOU KNOW, VICKI FAUS, WHO  
6 IS MY ASSISTANT CHIEF OF STAFF, HER FAMILY, THEY WERE PREVIOUS  
7 OWNERS OF TELEMUNDO. HER HUSBAND WAS TRAGICALLY KILLED THIS  
8 PAST SUNDAY ON JULY 16TH, DAN OTTER. DAN WAS A COMMERCIAL REAL  
9 ESTATE DEVELOPER IN THE ANTELOPE VALLEY AND OTHER STATES, AS  
10 WELL. HE WAS THE ANTELOPE VALLEY BUILDING INDUSTRY  
11 ASSOCIATION'S 1991 BUILDER MEMBER OF THE YEAR AND IN 1992 HE  
12 FOUNDED THE SIERRA DEVELOPMENT COMPANY AND WORKED ON VARIOUS  
13 PROJECTS IN LAS VEGAS, SOUTHERN CALIFORNIA. HE IS SURVIVED BY  
14 HIS WIFE VICKI AND THEIR THREE CHILDREN. BUT IT WAS A BICYCLE  
15 ACCIDENT THAT WAS THE CAUSE OF HIS DEATH. GOOD FRIEND AND  
16 CLOSE FAMILY FRIEND OF MY PARENTS, PETAR ARTUKOVICH PASSED  
17 AWAY AT THE AGE OF 83. LONG TIME RESIDENT OF WHITTIER, MEMBER  
18 OF THE ST. ANTHONY'S CROATIAN CATHOLIC CHURCH. AND HE IS  
19 SURVIVED BY HIS WIFE MYRNA AND SON GEORGE AND FOUR  
20 GRANDCHILDREN. HE WAS IN THE CONSTRUCTION INDUSTRY. HE CAME TO  
21 THE UNITED STATES WITH LITERALLY NOTHING, ESCAPING A COMMUNIST  
22 YUGOSLAVIAN GOVERNMENT. BUT THERE WAS A TIME THAT HE MADE THE  
23 NEWSPAPERS, AND THAT'S WHEN A MAN JUMPED IN HIS TRUCK, PULLED  
24 A GUN ON HIM TO TAKE THE TRUCK AND HIS MONEY. AND BEING AN OLD  
25 COUNTRY SLAV, HE JUST GRABBED THE GUN AND THE MAN AND TOOK HIM



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1 TO JAIL. SO HE WAS AN OLD HERO IN THE COMMUNITY, AS WELL. BUT  
2 HE HAD A GREAT HEART, A GOOD MAN. AND ADELAIDE MCNUTT, MOTHER  
3 OF MY CLASSMATE, FRATERNITY BROTHER, DAVID MCNUTT, SHE PASSED  
4 AWAY ON JULY 17TH AND SHE LEAVES HER CHILDREN, GLORIA, KEN AND  
5 DAVID AND THEIR WIVES AND SPOUSES AND GRANDCHILDREN. CARLTON  
6 MULCAHY ROGERS PASSED AWAY, LONG TIME RESIDENT OF SAN MARINO.  
7 HE SERVED AS A SPECIAL AGENT IN THE FBI PRIOR TO WORLD WAR II.  
8 HE ALSO SERVED WITH GENERAL PATTON'S 15TH ARMY AND WAS AWARDED  
9 THE BRONZE STAR. HE WAS PRESIDENT PACIFIC ROCK AND GRAVEL  
10 COMPANY WITH MINING OPERATIONS IN IRWINDALE, UPLAND, AND  
11 CORONA. PAST DIRECTOR OF LACO LIMITED AND LIFE MEMBER OF THE  
12 L.A. ATHLETIC CLUB, CALIFORNIA YACHT CLUB AND WAS INDUCTED  
13 INTO THE POMONA COLLEGE ATHLETIC HALL OF FAME AND LONG TIME  
14 MEMBER, 75 YEARS, WITH THE SHRINE AND SURVIVED BY HIS THREE  
15 CHILDREN. NORBERT OLBERZ PASSED AWAY AT THE AGE OF 86 THIS  
16 WEEKEND. HE WAS THE FOUNDER OF THE SOUTHERN CALIFORNIA-BASED  
17 SPORTS CHALET CHAIN OF OUTDOOR RECREATIONAL EQUIPMENT STORES.  
18 HIS HOBBIES INCLUDED BIKE RIDING, FLYING PLANES, HIKING AND HE  
19 IS SURVIVED BY HIS WIFE IRENE AND THEIR SON AND HIS SISTER.  
20 HIS BIG- ABOUT THREE YEARS AGO WE WERE ABLE TO DEDICATE THE  
21 SHOPPING PLAZA, THE NEW SPORTS CHALET IN LA CANADA WHICH WAS  
22 THEIR HEADQUARTERS. JOY CHEN, SHE PASSED AWAY. SHE'S SURVIVED  
23 BY HER HUSBAND AND FOUR CHILDREN AND HER THREE SIBLINGS. PAUL  
24 WYRICK, PASSED AWAY AT THE AGE OF 88. HE WAS A WORLD WAR II  
25 VETERAN. HE TAUGHT SUNDAY SCHOOL CLASS AND WAS A BIBLE TEACHER



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1 ON A LOCAL RADIO BROADCAST FOR OVER 32 YEARS. HE TAUGHT PUBLIC  
2 SCHOOL, ADULT EDUCATION AND NIGHT SCHOOL. WILLIAM PATRICK  
3 "BILL" WORKMAN. PASSED AWAY AT THE AGE OF 83. HE SERVED IN THE  
4 KOREAN WAR. AND ALSO HELPED WITH BOY SCOUT TROOP 445. WORKED  
5 AS A INDEPENDENT GROCER AS WELL AS KNOWN AS HERBIE OF HERBIE'S  
6 NATURAL FOODS AND ORGANIC MARKET. MARTIN WEINBERGER, FORMER  
7 OWNER OF "THE CLAREMONT COURIER" NEWSPAPER. HE PASSED AWAY AT  
8 THE AGE OF 82. RUSSELL MOORE, LONG TIME RESIDENT OF NEWHALL.  
9 HE LEAVES HIS WIFE OF 66 YEARS, MARGARET, AND THEIR DAUGHTER  
10 JANET. WILLIAM RAYMOND MEDLOCK OF COVINA. UNITED STATES MARINE  
11 CORPS VETERAN SERVED AS A SECOND LIEUTENANT. HAD A 30-YEAR  
12 CAREER WITH IBM UNTIL HIS RETIREMENT. AUDREY MARIAN MCRANN,  
13 PASSED AWAY AT THE AGE OF 99. SHE SHE WAS AN HONOR GRADUATE  
14 STUDENT AT USC. SHE WAS QUITE ACTIVE. SHE WAS A TEACHER IN THE  
15 LOCAL CATHOLIC ELEMENTARY SCHOOL AND TAUGHT FOR 25 YEARS.  
16 AFTER LEAVING TEACHING, SHE BEGAN TUTORING STUDENTS. SHE  
17 WORKED AT THE QUEEN OF THE VALLEY HOSPITAL FOR 20 YEARS, AS  
18 WELL. MARGARET ANN FANGMEYER, LONG TIME RESIDENT OF COVINA AND  
19 SHE WAS AN EDUCATOR. SHE TAUGHT AT LUTHERAN PAROCHIAL SCHOOLS.  
20 JOHN CRAIG ELY, LONG TIME RESIDENT MUCH ANTELOPE VALLEY,  
21 PASSED AWAY AT THE AGE OF 55. SO MOVED, SECONDED BY SUPERVISOR  
22 MARK RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED. I WOULD  
23 LIKE TO RENEW THE AWARD FOR THE PERSON OR PERSONS RESPONSIBLE  
24 FOR THE SENSELESS ATTACK ON BRIAN STOW WHO ATTENDED THE DODGER  
25 BASEBALL GAME. HE AND HIS FRIENDS WERE ATTACKED, AS WE KNOW,



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1 BECAUSE HE WORE THE SAN FRANCISCO GIANTS SHIRT ON DODGERS'  
2 OPENING NIGHT AT APPROXIMATELY 8:25 P.M. IN SECTION 2 OF THE  
3 PARKING LOT AT APPROXIMATELY 8:25 P.M. LOS ANGELES POLICE  
4 DEPARTMENT STILL NEEDS PUBLIC ASSISTANCE IN THEIR SEARCH FOR  
5 THE TWO SUSPECTS WHO TAUNTED AND SEVERELY ASSAULTED BRIAN. SO  
6 WE MOVE THAT WE WOULD RE-ESTABLISH INCREASE THE AWARD TO  
7 25,000 IN EXCHANGE FOR INFORMATION LEADING TO THE ARRESTS  
8 AND/OR CONVICTION OF THE SUSPECT OR SUSPECTS WHO WERE  
9 RESPONSIBLE FOR THE UNPROVOKED, SENSELESS ATTACK ON BRIAN, A  
10 41 YEAR-OLD FATHER OF TWO CHILDREN AND A PARAMEDIC AND HIS  
11 FRIENDS ON OPENING NIGHT, AS I SAID, AT APPROXIMATELY 8:25 IN  
12 SECTION 2 OF THE PARKING LOT. SECOND BY SUPERVISOR  
13 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

14

15 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, MR. MAYOR, I FORGOT I WAS  
16 HOLDING ITEM 41-A.

17

18 **MIKE ANTONOVICH, MAYOR:** ITEM 41.

19

20 **SUP. YAROSLAVSKY:** LET ME ASK THE C.E.O., BILL? 41-A. I JUST  
21 HAVE A COUPLE OF QUESTIONS. ON THE HIRING OF THE CONSULTANT,  
22 IS THAT GOING TO BE DONE WITH AN RFP?

23



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1   **C.E.O. FUJIOKA:** YES. AND WE'LL BE WORKING OUT THE DETAILS OF  
2   THAT WHOLE PROCESS WITH THE BOARD DEPUTIES. BUT, YES, IT WILL  
3   BE.

4

5   **SUP. YAROSLAVSKY:** COULD I JUST ASK THAT WHEN THE SELECTION IS  
6   RECOMMENDED OR YOU MAKE THE SELECTION THAT YOU BRING IT TO THE  
7   BOARD FOR APPROVAL?

8

9   **C.E.O. FUJIOKA:** THAT'S FINE.

10

11   **SUP. YAROSLAVSKY:** WITH THAT AMENDMENT, I DON'T HAVE ANY  
12   PROBLEM WITH THIS. JUST ON THE HIRING OF THE CONSULTANT, WHEN  
13   THEY SELECT ONE, THAT IT BE BROUGHT TO THE BOARD FOR  
14   RATIFICATION. THAT'S ALL.

15

16   **MIKE ANTONOVICH, MAYOR:** 41-A, RIGHT?

17

18   **SUP. RIDLEY-THOMAS:** 41-A.

19

20   **MIKE ANTONOVICH, MAYOR:** DR. GENEVIEVE CLAVREUL AND ERIC  
21   PREVEN?

22

23   **ERIC PREVEN:** HELLO, MY NAME IS ERIC PREVEN AND I'M THE COUNTY  
24   RESIDENT FROM DISTRICT 3. IN THIS RARE INSTANCE SUPERVISOR





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1 YAROSLAVSKY AND I ARE ON THE SAME PAGE; MY QUESTION ALSO HAS  
2 TO DO WITH THE CONSULTANT.

3

4 **SUP. YAROSLAVSKY:** I CAN RECONSIDER MY POSITION ON THAT, THEN.

5

6 **ERIC PREVEN:** I'M SORRY?

7

8 **SUP. YAROSLAVSKY:** I SAID I CAN RECONSIDER MY POSITION.

9

10 **ERIC PREVEN:** I'M SURE YOU WILL. BUT I ALSO- I SAW A CARTOON IN  
11 THE NEW YORKER, MR. ANTONOVICH. YOU SEEM TO BE IN A GOOD MOOD  
12 THIS MORNING. AND IT WAS AN IMAGE OF A GIANT TROJAN HORSE  
13 BEFORE A CASTLE. AND ON THE EDGE OF THE CASTLE WERE TWO GUYS  
14 WITH SPEARS. AND ONE TURNS TO THE OTHER AND SAYS "HOW DO WE  
15 KNOW IT'S NOT FULL OF CONSULTANTS"? SO THE QUESTION I HAVE IS:  
16 IF WE ARE IN FACT BRINGING IN A CONSULTANT ON THIS MATTER,  
17 LET'S BE VERY SURE THAT WE CHOOSE CAREFULLY. AND IN A TIME  
18 WHEN WE HAVE SUCH GREAT ECONOMIC STRESS ON OUR COUNTY, LET'S  
19 NOT ENRICH CONSULTANTS FOR HUNDREDS OF THOUSANDS OF DOLLARS TO  
20 ADVISE US AS TO THINGS THAT WE HAVE LITERALLY HUNDREDS AND  
21 THOUSANDS OF EMPLOYEES WORKING ON. SO THAT'S MY COMMENT ON  
22 THIS PARTICULAR ITEM. THANK YOU.

23

24 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, DR. GENEVIEVE CLAVREUL.  
25 ON THAT ITEM, I AM CONCERNED ALSO ABOUT THAT CONSULTANT PART



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1 OF IT. MYSELF, I HAVE BEEN INVOLVED IN BIOTECH CORRIDOR AND A  
2 BIG PROJECT HAVING TO DO WITH BIOTECHNOLOGY. AND ACTUALLY AT  
3 ONE POINT WORKED VERY CLOSELY WITH USC IN DEVELOPING A CENTER  
4 FOR EXCELLENCE IN BIOTECHNOLOGY. I WOULD LIKE VERY MUCH TO BE  
5 INVOLVED IN THIS PROCESS AND TO AVOID OF THE LOT OF THE  
6 PROBLEMS ENCOUNTERED ACTUALLY BY MYSELF AND MANY SCIENTISTS  
7 BACK IN THE 1980S, 1990 AND INCLUDING USC. SO I THINK THAT'S A  
8 TREMENDOUS PROJECT. I WAS IN FAVOR OF IT IN 1985, WHICH IS 25  
9 YEARS LATER, AND NOTHING HAD HAPPENED. SO I THINK IT SHOULD BE  
10 PURSUED. I THINK USC IS A PERFECT SETTING FOR IT. AND I  
11 REMEMBER AT THE TIME A LOT OF THE PROBLEMS HAD TO DO WITH THE  
12 JUVENILE PRISON ON THAT DISTRICT THAT COULD NOT BE MOVED ON  
13 THAT WAY, SO I THINK THOSE ITEMS HAVE TO BE DEALT FIRST BEFORE  
14 ANYTHING ELSE CAN HAPPEN. THANK YOU.

15

16 **MIKE ANTONOVICH, MAYOR:** GENEVIEVE, WHY DON'T YOU STAY THERE?  
17 I'LL CALL THE OTHER. ON 41-A, MOTION BY SUPERVISOR  
18 YAROSLAVSKY. EXCUSE ME. SUPERVISOR MARK RIDLEY-THOMAS.

19

20 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR. THIS IS A  
21 FOLLOWUP TO THE WORK THAT WAS DONE BY THE BOARD. YOU'LL RECALL  
22 THAT WAS IN FEBRUARY THAT WE INITIATED THIS MOTION, SUPERVISOR  
23 KNABE AND MYSELF. AND THE STRENGTH MUCH IT, THE BEAUTY OF IT,  
24 YOU MIGHT SAY, IS THAT IT WILL CAPITALIZE ON THE ASSETS THAT  
25 ARE CURRENTLY UNDER OUR CONTROL WITH RESPECT TO OUR PUBLIC



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1 HOSPITALS CONNECTING THEM MORE TIGHTLY IN SOME RESPECTS WITH  
2 OUR ACADEMIC INSTITUTIONS. IT IS A MATTER OF RECORD THAT THE  
3 BUREAU OF LABOR STATISTICS OFFERS BIOMEDICAL ENGINEERING AS  
4 ONE OF THE FASTEST GROWING OCCUPATIONS IN OUR NATION. AND HERE  
5 WE ARE SITTING ON PRIME ASSETS TO LEVERAGE, BE IT HARBOR UCLA  
6 MEDICAL CENTER AS IS THE CASE WITH THE WORK THAT'S HAPPENING  
7 WITH L.A. BIOMED, WHETHER IT'S LAC+USC MEDICAL CENTER AS IS  
8 THE CASE WITH THE CONSORTIUM THAT'S BEING LED BY SUPERVISOR  
9 MOLINA OR WITH UNIVERSITY OF SOUTHERN CALIFORNIA, THE KECK  
10 SCHOOL OF MEDICINE OF THE UNIVERSITY OF CAL STATE UNIVERSITY  
11 L.A. AND EAST L.A. COLLEGE, I MEAN A VERY CREATIVE AND  
12 INNOVATIVE CONSORTIUM. AND WHAT'S GOING ON AT RANCHO, AS WELL  
13 AS THE POTENTIAL THAT'S EMERGING AT OLIVE VIEW AND ULTIMATELY  
14 THE NEW MARTIN LUTHER KING HOSPITAL. SO THIS IS NEW IN MANY  
15 RESPECTS. IT'S WHAT'S NEXT. AND IT WILL BE SUBSTANTIAL. THAT  
16 IS, ROBUST. AND SO BUILDING ON THE FEBRUARY MOTION, WE TAKE IT  
17 TO THE NEXT STEP. THE CONSULTANT, WHOEVER THAT ENTITY MIGHT  
18 BE, IS OBVIOUSLY IMPORTANT IN THIS EFFORT. BUT LOOKING BEYOND  
19 WHO IS RETAINED AS THE CONSULTANT TO THE ACTUAL RESULT OF JOBS  
20 BEING CREATED AND INNOVATION TAKING PLACE AND A NEW AND RICH  
21 WAY IN OUR COUNTY IS VERY, VERY EXCITING. AND SO I WANT WANT  
22 TO SALUTE THE BOARD IN ITS ENTIRETY AS WELL AS THE C.E.O.'S  
23 OFFICE FOR THE WORK THAT HAS BEEN DONE AND I CERTAINLY LOOK  
24 FORWARD TO THE BALANCE OF WORK THAT WILL BE DONE. IT WILL MEAN



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1 BETTER HEALTH CARE DELIVERY SYSTEMS AS WELL AS HIGH QUALITY  
2 JOBS IN THE COUNTY OF LOS ANGELES. THANK YOU, MR. MAYOR.

3

4 **MIKE ANTONOVICH, MAYOR:** OKAY. WITHOUT OBJECTION AND SO  
5 ORDERED. ITEM NUMBER 12, DR. GENEVIEVE?

6

7 **DR. GENEVIEVE CLAVREUL:** YES.

8

9 **SUP. RIDLEY-THOMAS:** AS AMENDED. OH, BY THE WAY, ON THE  
10 AMENDMENT, THE INPUT DOESN'T WAIT UNTIL THE MATTER COMES BACK.  
11 I THINK THE C.E.O. IS INVITING INPUT FROM THE RESPECTIVE  
12 OFFICES AS IT IS BEING DEVELOPED. THANK YOU, MR. MAYOR.

13

14 **DR. GENEVIEVE CLAVREUL:** ON ITEM 12, ON THE M.O.U. WITH USC AND  
15 THE CANCER ORGANIZATION, I THINK THAT'S A GREAT IDEA. WHEN I  
16 READ THE ATTACHMENT, IT MENTIONED THAT THE COUNTY WILL PROVIDE  
17 THE SPACE AND FURNITURE FOR THAT PROGRAM. BUT I DIDN'T SEE  
18 ANYWHERE WHO IS GOING TO PROVIDE THE EMPLOYEE, WHO IS GOING  
19 TO- OR THE INDIVIDUAL, WHO IS GOING TO CARRY THAT PROGRAM? AND  
20 HOW MANY PEOPLE ARE WE TALKING ABOUT AND SO ON? SO I THINK  
21 THAT WOULD HAVE BEEN NICE IF A LITTLE BIT MORE INFORMATION IS  
22 INVOLVED. I WOULD ALSO EMPHASIZE THAT MAYBE A PROGRAM VERY  
23 SIMILAR TO THE ONE HAVING TO DO WITH THE CANCER ORGANIZATION  
24 WILL HAVE TO BE ONE CONNECTING AND COORDINATING THE PAIN  
25 MANAGEMENT PROGRAMS IN BOTH AT UCLA AND USC, SPECIFICALLY A



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1 LOT OF THE CANCER PATIENTS FALL INTO THAT SAME CRITERIA,  
2 HAVING PROBLEM TO COVER PAIN MANAGEMENT. SO I THINK THAT MAY  
3 BE ONE THING WILL BE NICE TO INCORPORATE SO THEY DON'T FALL  
4 BETWEEN THE CRACKS. ALSO I WANT TO SHARE WITH YOU ONE OF MY  
5 MOST RECENT ARTICLES IN WORKING NURSE, HAVING TO DO THAT  
6 NURSES SHOULD QUESTION DOCTORS' ORDERS AND NOT FOLLOW THEM  
7 WHEN INACCURATE, THANK YOU.

8

9 **MIKE ANTONOVICH, MAYOR:** THANK YOU.

10

11 **DR. GENEVIEVE CLAVREUL:** BY THE WAY THE SAME APPLY TO THE BROWN  
12 ACT. EMPLOYEES ARE NOT PROTECTED IF THEY DO NOT FOLLOW THE  
13 PRODUCT, NO MATTER WHAT THE HEAD ARE SAYING. THANK YOU.

14

15 **MIKE ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MOLINA. SECOND.  
16 WITHOUT OBJECTION, SO ORDERED. OKAY. ARNOLD SACHS? 1, 7, 10,  
17 13, 14, 24, 25, 31, 39.

18

19 **ARNOLD SACHS:** SORRY? 10?

20

21 **MIKE ANTONOVICH, MAYOR:** 1, 7, 10.

22

23 **ARNOLD SACHS:** 1, 7, 10.

24

25 **MIKE ANTONOVICH, MAYOR:** 13, 14, 24, 25, 31, 39.



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1  
2 **ARNOLD SACHS:** 24? 25. I DIDN'T HOLD 24. THANK YOU. GOOD  
3 MORNING. ARNOLD SACHS. COMMISSION FOR CHILDREN AND FAMILY  
4 SERVICES, YOU'RE APPOINTING A PERSON TO THE COMMISSION. AND  
5 I'M NOT REALLY HERE OR THERE ABOUT THE PERSON. I'M JUST  
6 CONCERNED ABOUT WHO'S DOING THE APPOINTING. BASED ON SOME  
7 STORIES ABOUT THE COMMISSION, THE COLISEUM COMMISSION, AND WHO  
8 SITS ON THE COLISEUM COMMISSION. FOUR OF THE FIVE SUPERVISORS,  
9 I'M NOT SURE DOES SUPERVISOR MOLINA SITS ON THE COMMISSION.  
10 AND THE STORIES COMING OUT NOTHING BUT PRAISE ABOUT THE  
11 COLISEUM COMMISSION. OH, WAIT, NO THAT'S THE WRONG STORY. HOW  
12 THEY'RE SCREWING THE PUBLIC OVER ABOUT MONEY AND UPGRADES AND  
13 EVERYTHING ELSE AND YOU'RE GOING TO APPLY COMMISSIONERS TO THE  
14 CHILDREN AND FAMILY SERVICES. YOU KNOW, THERE WAS A STORY IN  
15 YESTERDAY'S L.A. TIMES REGARDING THE CHILDREN OF DEPARTMENT OF  
16 CHILDREN AND FAMILY SERVICES. AND WHAT CAUGHT MY ATTENTION AT  
17 THE BEGINNING WAS THE EMPLOYEES WERE CONCERNED ABOUT A REPORT  
18 THAT HAD BEEN CIRCULATED. AND I'M WONDERING WHAT THE  
19 COMMISSION COULD DO ABOUT THAT BECAUSE YOU JUST SPENT TWO  
20 MONTHS TALKING ABOUT REPLACING A DIRECTOR WHO WOULDN'T SIGN  
21 THE WAIVER THAT PREVENTS HER FROM CIRCULATING REPORTS. AND YET  
22 THIS STORY IS ABOUT A REPORT BEING CIRCULATED. WONDERFUL. NOW  
23 ITEM NUMBER 7 REGARDS THE COUNTY COUNSEL. AND I HELD THAT AND  
24 24 BECAUSE THE COUNTY COUNSEL, JUST TO DIFFERENTIATE FOR THE  
25 PUBLIC, THE COUNTY COUNSEL AND THE DISTRICT ATTORNEY, AND I'M





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1 EXCITED ABOUT THE COUNTY COUNSEL, WILL THIS MEASURE APPLY TO  
2 METRO? BECAUSE THERE ARE STORIES ABOUT HOW M.T.A. AND ITS  
3 LEGAL DEPARTMENT IS SPENDING TONS OF MONEY ON ALL DIFFERENT  
4 KINDS OF PROJECTS. AND ESPECIALLY HOW THEY LEGALIZE THE FACT  
5 THAT THE L.A. TO PASADINA BLUE LINE CONSTRUCTION AUTHORITY IS  
6 THE SAME AS THE GOLD LINE WHICH IS THE SAME AS THE BLUE LINE  
7 CONSTRUCTION AUTHORITY THAT WAS CREATED BY THE STATE  
8 LEGISLATION. ITEM NUMBER 10, FUNDING TO CONTINUE INTENSIVE  
9 CARE MANAGEMENT SERVICES TO HOMELESS PATIENTS DISCHARGED FROM  
10 D.H.S. FACILITIES. WELL IF THEY'RE DISCHARGED FROM DHS  
11 FACILITIES, THEN THEY'RE NOT HOMELESS. WHO CURRENTLY HAVE OR  
12 SOON WILL OBTAIN HOUSING BY PARTICIPATING IN THE ACCESS TO  
13 HOUSING HEALTH PROJECT. WELL IF THEY HAVE OR WILL SOON OBTAIN,  
14 IF THEY HAVE, THEN THEY'RE NOT HOMELESS AGAIN. AND IF THEY'RE  
15 GOING TO OBTAIN HOUSING, WHY NOT LEAVE THEM IN THE FACILITY  
16 UNTIL THEY OBTAIN THE HOUSING?

17

18 **MIKE ANTONOVICH, MAYOR:** OKAY. YOUR TIME.

19

20 **ARNOLD SACHS:** ITEM 13 AND 14. 45 MILLION DOLLARS FOR A BRIDGE  
21 MANAGEMENT FOR THE BRIDGES AND MAJOR THOROUGHFARE CONSTRUCTION  
22 FEE DISTRICT FUNDS. THAT'S A NICE SUM OF MONEY TO BE ABLE TO  
23 OBTAIN. 45 MILLION DOLLARS. ITEM NUMBER 25, THE QUEBEC, THE  
24 GOVERNMENT OF QUEBEC HAS TWO SUPER SCOOPERS. THE COUNTY OF LOS  
25 ANGELES, THE LARGEST COUNTY IN THE UNITED STATES HAS HOW MANY



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1 SUPER SCOOPERS? THE WESTERN- THE NINTH CIRCUIT COURT DISTRICT  
2 ENCOMPASSES NINE STATES IN THE WEST COAST? HOW MANY SUPER  
3 SCOOPERS ARE OWNED BY THE STATES SERVED BY THAT DISTRICT? WHY  
4 ARE YOU LEASING SUPER SCOOPERS AND CONSIDERING SPENDING 40  
5 BILLION DOLLARS? WHY IS THE STATE CONSIDERING SPENDING-

6

7 **MIKE ANTONOVICH, MAYOR:** NOT BILLION.

8

9 **ARNOLD SACHS:** 40 BILLION DOLLARS ON A HIGH SPEED RAIL AND  
10 YOU'RE LEASING SUPER SCOOPERS? WHY ISN'T THE COUNTY OF LOS  
11 ANGELES BUYING SUPER SCOOPERS? I HAVE A FEW MORE ITEMS BUT  
12 YOU'RE RIGHT. MY TIME IS UP. IN FAIRNESS THAT WE GET HERE IS  
13 JUST SO OVERWHELMING. IT'S SO MUCH FUN TO COME IN HERE.

14

15 **MIKE ANTONOVICH, MAYOR:** THANK YOU. ON ITEM 1, 13, 24, 25, 31,  
16 MOTION BY MOLINA. SECOND WITHOUT OBJECTION, SO ORDERED. MR.  
17 PREVEN, YOU DID 2, 3, 7, 21, 27 AND 40. MR. PREVEN?

18

19 **SPEAKER:** [INAUDIBLE]

20

21 **MIKE ANTONOVICH, MAYOR:** YOU SIGNED UP TO SPEAK ON 2, 3, 7,  
22 ARNOLD SPOKE ON THAT, AS WELL, 21, 27 AND 40.

23

24 **ERIC PREVEN:** REGARDING 40, I HAVE REQUESTED THAT-

25



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1   **MIKE ANTONOVICH, MAYOR:** SIT DOWN, I CAN'T.

2

3   **ERIC PREVEN:** BUT I DON'T WANT TO BE SHUT DOWN.

4

5   **MIKE ANTONOVICH, MAYOR:** WE CAN'T HEAR YOU, THE MICROPHONE.

6

7   **ERIC PREVEN:** OKAY, I'LL SIT DOWN. MY NAME IS ERIC PREVEN AND  
8   I'M THE COUNTY RESIDENT FROM DISTRICT 3. PLEASE TURN THE CLOCK  
9   OFF WHILE WE DISCUSS THIS PROCEDURAL QUESITON. I HAD ASKED MS.  
10   ORDIN TO DISCUSS WITH THE BOARD READING THE ORDINANCE  
11   ASSOCIATED WITH ITEM 40. BECAUSE THERE WAS A REQUEST TO WAIVE  
12   THE READING.

13

14   **MIKE ANTONOVICH, MAYOR:** SHE DOESN'T READ IT. THE EXECUTIVE  
15   OFFICER READS THE ORDINANCE.

16

17   **ERIC PREVEN:** I'M SORRY?

18

19   **MIKE ANTONOVICH, MAYOR:** THE EXECUTIVE OFFICER READS THE  
20   ORDINANCE.

21

22   **ERIC PREVEN:** THAT WOULD BE FINE. BUT I WANT TO HEAR IT READ  
23   INTO THE RECORD AS OPPOSED TO WAIVED.

24

25   **MIKE ANTONOVICH, MAYOR:** SHE DID. SHE READ IT IN THE RECORD.



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1

2 **ANDREA ORDIN, COUNSEL:** SHE HAS READ IT INTO THE RECORD AND SHE  
3 IS ENTITLED TO READ THE SHORT TITLE OF THE ORDINANCE IN ORDER  
4 TO STREAMLINE THE PROCESS. SO THAT HAS ALREADY OCCURRED.

5

6 **ERIC PREVEN:** IT'S A NINE-PAGE ORDINANCE WITH LOTS OF DIFFERENT  
7 CHANGES. SHE'S NOT READ THE ENTIRE ORDINANCE.

8

9 **ANDREA ORDIN:** SHE IS ENTITLED TO DO THAT. THE BOARD PERMITS  
10 THAT TO BE DONE IN ORDER TO STREAMLINE THE PROCESS. SO THAT  
11 HAS BEEN DONE.

12

13 **ERIC PREVEN:** RIGHT. BUT THIS IS AN ISSUE THAT WE HAVE FILED A  
14 FEDERAL LAWSUIT ABOUT. THIS IS AN ISSUE THAT INVOLVES CHANGING  
15 THE WAY IN WHICH INDIVIDUALS IN SOUTHERN CALIFORNIA WHO OWN  
16 ANIMALS DEAL WITH THE AUTHORITIES. AND TO BE VERY SPECIFIC,  
17 THERE'S A REQUEST TO TAKE A JUDGE OUT OF THE LOOP AND PUT AN  
18 ADMINISTRATIVE HEARING OFFICER IN THE LOOP TO MAKE THOSE  
19 RULINGS. THE PROBLEM WITH THAT, MS. ORDIN IS THAT THE  
20 ADMINISTRATIVE HEARING OFFICER COULD BE AN ANIMAL CONTROL  
21 OFFICER. ANYBODY AT ANIMAL CONTROL COULD MAKE A DETERMINATION.  
22 NOW SINCE IN MY PARTICULAR CASE I FELT THAT.

23

24 **MIKE ANTONOVICH, MAYOR:** YOU'RE SPEAKING ON YOUR TIME.

25



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1   **ERIC PREVEN:** WHAT'S THAT? BUT I WANT THE ORDINANCE READ INTO  
2   THE RECORD.

3

4   **ANDREA ORDIN:** IT'S NOT GOING TO HAPPEN.

5

6   **ERIC PREVEN:** SO THEN THE BOARD OF SUPERVISORS IS GOING TO  
7   OVERRULE THE REQUEST TO READ? I WAS UNDER THE IMPRESSION THAT  
8   THE GOVERNMENT CODE THAT YOU ARE REQUIRED TO READ THE  
9   ORDINANCE. AND IF YOU DON'T READ THE ORDINANCE, YOU NEED TO,  
10   BY APPROVAL OF THE MAJORITY OF THE BOARD, SAY YOU'RE NOT GOING  
11   TO. IS THAT ACCURATE?

12

13   **ANDREA ORDIN:** SHE HAS ALREADY READ IN THE SHORT TITLE, WHICH  
14   IS SHE IS ENTITLED TO DO BY MAJORITY OF THE BOARD.

15

16   **ERIC PREVEN:** AND THE REQUEST FROM THE RESIDENTS IS TO HEAR IT.

17

18   **ANDREA ORDIN:** IT'S BEEN DENIED.

19

20   **ERIC PREVEN:** BEEN DENIED BY WHO?

21

22   **ANDREA ORDIN:** BY COUNTY COUNSEL.

23

24   **ERIC PREVEN:** BY MAJORITY OF THE BOARD OF SUPERVISORS?

25



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1   **ANDREA ORDIN:** AND THE MAJORITY OF THE BOARD.

2

3   **ERIC PREVEN:** NO, I DON'T KNOW THE ANSWER, MS. MOLINA. MS.  
4   MOLINA, YOU INTRODUCED THE IDEA THAT WE'RE ALL RISK MANAGERS.

5

6   **SUP. MOLINA:** (OFF MIC) .

7

8   **ERIC PREVEN:** WELL MR. KNABE READ A NINE-AND-A-HALF PAGE  
9   ORDINANCE ABOUT MARINA DEL REY ONCE. I DON'T GET IT.

10

11   **SUP. MOLINA:** (OFF MIC) .

12

13   **ERIC PREVEN:** WHEN I GET ELECTED? OKAY. WELL WE'LL LOOK FORWARD  
14   TO THAT DAY. BUT IN THE MEANTIME, I WILL BEGIN MY TIME ON THE  
15   SUBJECT. OKAY. I TOUCHED A LITTLE BIT ON IT, ONE OF MY  
16   CONCERNS. MY BIGGEST CONCERN, MR. ANTONOVICH, YOU'RE A DOG  
17   OWNER, IS THAT THIS LAW IS IN THE EXACT OPPOSITE DIRECTION OF  
18   THE FEDERAL LAWSUIT THAT WE FILED TO GET THE LAW AMENDED. IF  
19   THEY TAKE YOUR DOG, YOUR DOG, FOR WHATEVER REASON. THEY HAVE  
20   TO GIVE A HEARING PROMPTLY. BUT PROMPTLY IS DEFINED IN OUR  
21   CALIFORNIA CODE, IS DEFINED BY A NUMBER OF DAYS OR WEEKS. 15  
22   DAYS WOULD BE REASONABLE, MS. MOLINA FOR YOUR LITTLE DOG. BUT  
23   THE PROBLEM IS THAT IN OUR CASE, THEY HELD THE DOG, I KNOW  
24   IT'S FUNNY TO YOU, IT'S NOT FUNNY TO ME, FOR SIX MONTHS. NOW,  
25   THAT WAS PERMISSIBLE BY THE LAW. AND I REQUESTED OF YOU, AND





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1 YOU IN THIS VERY FORUM ASKED THEM TO LOOK INTO IT AND THEY  
2 CAME BACK WITH A BUNCH OF RECOMMENDATIONS IN THIS ORDINANCE  
3 THAT ARE IN THE DIRECT OPPOSITE DIRECTION. THEY MAKE IT HARDER  
4 FOR AN INDIVIDUAL WHOSE DOG DIDN'T REALLY DO ANYTHING WRONG TO  
5 DEAL WITH THE BUREAUCRACY AND TO DEAL WITH THE HEARING OFFICER  
6 WHO COULD BE A SENIOR ANIMAL CONTROL AGENT. IT'S LIKE SAYING  
7 FORGET THE JUDGE. THE POLICE OFFICER WHO ARRESTED YOU WILL  
8 DECIDE WHETHER OR NOT YOU BROKE THE LAW. THAT TO ME FEELS  
9 AWFULLY WRONG. MR. FUJIOKA, YOU CERTAINLY HAVE A ROLE IN RISK  
10 MANAGEMENT HERE. I KNOW THAT. I MEAN DON'T YOU AGREE THAT WHY  
11 DON'T WE JUST GIVE THE GUY A FEW DAYS OR A WEEK OR TWO WEEKS  
12 TO DEFINE HOW LONG BEFORE THEY GIVE A HEARING? MS. MOLINA,  
13 THINK ABOUT IT. YOU'RE A VERY BRIGHT WOMAN.

14

15 **MIKE ANTONOVICH, MAYOR:** YOUR TIME HAS EXPIRED. WE APPRECIATE  
16 YOUR CONCERN. YOU TOOK UP THE WHOLE THING. ANYWAY, WE  
17 APPRECIATE IT. THANK YOU. THANK YOU. ON ITEMS NUMBER 7, WE ARE  
18 DONE, EXCUSE ME, ON ITEM NUMBER 2, 3, 21, 7, 27, AND 40.  
19 MOTION SUPERVISOR MOLINA, SECONDED WITHOUT OBJECTION, SO  
20 ORDERED. ITEM NUMBER 10, BARBARA JOHNSON? BARBARA JOHNSON? AND  
21 ITEM NUMBER 14 AND 39, LYNNE PLAMBECK. GOOD MORNING. OKAY.  
22 ITEM NUMBER 10.

23

24 **BARBARA JOHNSON:** I'M GOING TO SPEAK ON ITEM 10.

25



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1   **MIKE ANTONOVICH, MAYOR:** MOVE THE MICROPHONE OVER. MOVE YOUR  
2   CHAIR OVER. THERE YOU GO.

3

4   **BARBARA JOHNSON:** I'M SPEAKING ON ITEM 10. THIS IS GOING TO GET  
5   CONVOLUTED, THOUGH, BECAUSE THERE ARE A LOT OF ISSUES.

6

7   **MIKE ANTONOVICH, MAYOR:** MOVE YOUR MICROPHONE OVER.

8

9   **BARBARA JOHNSON:** THERE ARE A LOT OF ISSUES I'M TRYING TO GET  
10   INTO THESE TWO MINUTES. BUT, OKAY. HELLO MY NAME IS BARBARA  
11   JOHNSON, PUBLIC SPECTACLE, STUPID, HELPLESS, DEFENSELESS AND  
12   ANNOYING. THE F.S.P. PROGRAM HAS DONE NOTHING FOR ME BUT  
13   CAUSED MORE CONFUSION, DISTRUSTFULNESS; WHY SHOULD I COMMIT  
14   MYSELF TO A PROGRAM THAT CAUSES MORE CONFUSION RATHER THAN  
15   OFFER A RESOLUTION? THE MORE I TRY TO INVOLVE MYSELF IN THESE  
16   PROGRAMS, THE MORE I BELIEVE I'M BEING GUIDED AWAY FROM WHAT  
17   HELPS ME TO RECOVER. THE MORE I BELIEVE I'M BEING PUSHED AWAY  
18   FROM THE TRUTH. FURTHER MORE, I'M NOT BEING GIVEN OR PROVIDED  
19   ANY SERVICES, NO HOUSING, I'M BEING TOLD I'LL HAVE TO WAIT  
20   ANOTHER YEAR BEFORE I CAN RECEIVE PERMANENT HOUSING THAT'S  
21   AFFORDABLE FOR ME. I'M BEING MADE TO FEEL AS THOUGH I CAN'T BE  
22   HELPED. BUT AT THE SAME TIME, I'M ENROLLED IN A PROGRAM THAT  
23   SAYS BECAUSE I GET SSI, I'M NOT ELIGIBLE FOR ANY OF THE  
24   HOUSING OPTIONS EXCEPT FOR BOARDING CARES, SHELTERS THAT I PAY  
25   FOR, AND TRANSITIONAL HOUSING. ANOTHER CONCERN I HAVE IS THE



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1 ATTACK ON AFRICAN-AMERICANS WHEREAS I'M MADE TO FEEL NOTHING  
2 IS AVAILABLE TO ME BECAUSE OF THE ECONOMY. AND THE ONLY OPTION  
3 THAT I HAVE RIGHT NOW IS TO LEAVE THE COUNTRY. I'VE ENROLLED  
4 IN A PROGRAM IN MAY OF 2008 AT THE DISTRICT OF [INAUDIBLE]  
5 MENTAL HEALTH. THE PROGRAM WAS UNPREDICTABLE, UNSETTLING,  
6 UNCOMFORTABLE, FALSE PROMISES AS TO HOW THE PROGRAM WOULD  
7 PROVIDE ME WITH SERVICES THAT WOULD ASSIST ME IN DENTAL,  
8 MEDICAL, JOB REHABILITATION, HOUSING, FAMILY THERAPY,  
9 PSYCHOTHERAPY, MENTAL HEALTH ISSUES, HOUSING. SINCE 1991,  
10 CHILDREN'S SERVICES HAD REMOVED MY TWO OLDEST CHILDREN FROM MY  
11 LOVING CARE, SO I HAVE MANY UNRESOLVED ISSUES, MENTAL ISSUES  
12 THAT DEVELOPED THROUGHOUT THE COURSE OF TIME WE WERE  
13 SEPARATED. I HAVE COMPLAINTS SINCE 1991 AT VARIOUS LOCATIONS  
14 OF THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES, POLICE  
15 OFFICERS, SHERIFF'S DEPARTMENT REGARDING MY CONCERNS. OKAY,  
16 AND THE LACK OF CARE I WITNESSED PERTAINING TO MY CHILDREN'S  
17 CONDITIONS WHILE THEY WERE AWAY. MY ONLY RESPONSE, ALL I  
18 RECEIVED AS A RESPONSE WAS TO MY CONCERNS WAS RETALIATION FROM  
19 THE NUMEROUS SOCIAL WORKERS THAT WAS ASSIGNED TO MY CASE. I  
20 WROTE SO SLOPPY HERE. THE RETALIATIONS LED TO AN ALLEGATION  
21 FROM THE WATER RIDGE OFFICE THAT I HAD MADE A TERRORIST THREAT  
22 AGAINST A SOCIAL WORKER. TO MAKE A LONG STORY SHORT, I SPENT A  
23 TOTAL OF SEVEN MONTHS AT THE TWIN TOWERS, TWO AND ONE-HALF  
24 MONTHS AT COACHILLA'S PRISON FOR WOMEN AND NEARLY THREE YEARS  
25 AT A STATE HOSPITAL BY THE NAME OF PATTON. BECAUSE OF THIS



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1 FALSE ALLEGATION, I DON'T KNOW WHERE MY CHILDREN ARE. MY  
2 OLDEST AND MY YOUNGEST. MY DAUGHTER'S LIFE IS IN SEVERE  
3 TURMOIL, AND THE BEST THAT THE COUNTY OF LOS ANGELES CAN DO  
4 FOR ME IS ADD INSULT TO AN ALREADY INJURED FAMILY.

5

6 **MIKE ANTONOVICH, MAYOR:** MS. JOHNSON, LET ME-- SUPERVISOR MARK  
7 RIDLEY-THOMAS'S DEPUTY WILL TALK TO YOU.

8

9 **BARBARA JOHNSON:** WELL, I HAVE REPEATEDLY COME TO THIS OFFICE  
10 SINCE I MET WITH MR. RIDLEY-THOMAS IN CARSON ABOUT A MONTH  
11 AGO. I'VE CALLED HIS ASSISTANT. SHE DENIES THAT SHE HEARD MR.  
12 RIDLEY-THOMAS SAY THAT HE WOULD MEET WITH ME.

13

14 **MIKE ANTONOVICH, MAYOR:** SOMEBODY WILL TALK TO YOU RIGHT NOW.

15

16 **BARBARA JOHNSON:** SEE, THIS IS WHAT ALWAYS HAPPENS WHEN I COME  
17 HERE.

18

19 **MIKE ANTONOVICH, MAYOR:** THEY WILL TALK TO YOU RIGHT NOW.

20

21 **SUP. RIDLEY THOMAS:** MR. RIDLEY-THOMAS IS GOING TO YOU RIGHT  
22 NOW.

23

24 **BARBARA JOHNSON:** OKAY.

25



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1 **MIKE ANTONOVICH, MAYOR:** OKAY, YOU GOT THE MAN. THANK YOU, MISS  
2 JOHNSON. MOTION BY SUPERVISOR YAROSLAVSKY, SECOND ON ITEM 10  
3 WITHOUT OBJECTION, SO ORDERED. ITEM 14 AND 39, LYNNE PLAMBECK?

4

5 **LYNNE PLAMBECK:** MAYOR ANTONOVICH, THERE'S ANOTHER SPEAKER ON  
6 THIS SUBJECT DO YOU WANT TO CALL HER, AS WELL?

7

8 **MIKE ANTONOVICH, MAYOR:** I DO. WHAT IS HER NAME?

9

10 **LYNNE PLAMBECK:** CARMILLIS NOLTEMEYER.

11

12 **MIKE ANTONOVICH, MAYOR:** HERE WE GO, CARMILLIS NOLTEMEYER?

13

14 **LYNN PLAMBECK:** HAS MY TIME ALREADY STARTED?

15

16 **MIKE ANTONOVICH, MAYOR:** NO, IT HAS NOT STARTED. I KNOW, WE'LL  
17 WAIT.

18

19 **LYNNE PLAMBECK:** LONG WAY TO TRAVEL TO HAVE THE SECONDS GO  
20 AWAY.

21

22 **MIKE ANTONOVICH, MAYOR:** AS SOON AS YOU GIVE YOUR NAME, THEN IT  
23 WILL START.

24



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1    **LYNNE PLAMBECK:** OKAY. ALL RIGHT. MY NAME IS LYNNE PLAMBECK.  
2    I'M HERE SPEAKING ON BEHALF OF SANTA CLARITA ORGANIZATION FOR  
3    PLANNING AND THE ENVIRONMENT. AND WE'RE OPPOSING THIS  
4    INTERCHANGE PROJECT BECAUSE BASICALLY IT'S A BRIDGE TO NO  
5    WHERE. THERE'S NOT A NEED FOR THIS INTERCHANGE AS YET. IT WILL  
6    SERVE THE 4,200-UNIT SECOND PHASE OF NEWHALL RANCH, WHICH HAS  
7    NOT BEEN APPROVED. IT'S ON YOUR AGENDA FOR NOW WE UNDERSTAND  
8    OCTOBER. BASICALLY WE WOULD LIKE TO HAVE THIS DELAYED UNTIL  
9    THAT TIME, UNTIL SUCH TIME THAT IT'S APPROVED. BUT I BROUGHT A  
10   PHOTOGRAPH SO YOU COULD SEE THE LOCATION OF THIS INTERCHANGE.  
11   AND I WOULD ALSO LIKE TO SAY IN ADDITION TO OUR CONCERN OVER  
12   THE INTERCHANGE BEING A BRIDGE TO NO WHERE, THIS IS A BAIT AND  
13   SWITCH. THIS IS ABOUT OSTENSIBLY AN INTERCHANGE; HOWEVER, THE  
14   BRIDGE WOULD IMMEDIATELY GO ACROSS THE RIVER HERE. IT'S BEEN  
15   PIECEMEAELED AWAY FROM CONSIDERATION IN THE INTERCHANGE. IF YOU  
16   DON'T HAVE THE BRIDGE, YOU DON'T NEED THE INTERCHANGE. AND  
17   THEY CLAIM TO HAVE ALREADY RECEIVED THE 404 RIVER ALTERATION  
18   PERMIT FOR THIS; BUT IF YOU READ THE 1998 REPORT, WHICH WE  
19   WERE INVOLVED IN COMMENTING ON, THIS INTERCHANGE IS NOT IN  
20   THIS REPORT. IT IS NOT HERE. THE BRIDGE IS THERE. AND THESE  
21   IMPROVEMENTS WILL- ARE FOR THE BRIDGE. I MEAN MAYBE THEY NEED  
22   THEM FOR THE INTERCHANGE, TOO, BUT THEY WILL BE FOR THE  
23   BRIDGE. SO IF YOU LOOK AT THE AMOUNT OF FUNDING, WHAT YOU'RE  
24   DOING, MR. ANTONOVICH, OR SUPERVISOR ANTONOVICH, IS YOU ARE  
25   LOANING 45 MILLION DOLLARS TO A COMPANY WHO'S JUST EMERGED





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1 FROM BANKRUPTCY. AND THEY ONLY HAVE TO PUT 3 MILLION DOLLARS  
2 INTO THE PROJECT. YOU'RE TAKING AWAY FUNDS FROM OTHER BRIDGE  
3 AND THOROUGHFARE DISTRICTS WHO ALREADY HAVE APPROVED PROJECTS.  
4 THIS WAS A MITIGATION FOR TRAFFIC IN THOSE BRIDGE AND  
5 THOROUGHFARE DISTRICTS AND YOU'RE TAKING THAT FUNDING AWAY AND  
6 GIVING IT TO A DEVELOPER WHO'S ALREADY HAD SOME FINANCIAL  
7 PROBLEMS. AND WE DID SUBMIT COMMENTS ON THIS. WE GAVE YOU THE  
8 INFORMATION OUT OF THIS 1998 REPORT SO YOU CAN SEE THAT THAT  
9 PROJECT IS NOT LISTED IN THIS REPORT. SO THE ENVIRONMENTAL  
10 DOCUMENTATION FOR THIS IS NOT SUFFICIENT. AND PIECEMEALING THE  
11 INTERCHANGE FROM THE BRIDGE, NOT DISCUSSING THE BRIDGE IS NOT  
12 LEGALLY ACCEPTABLE FOR ENVIRONMENTAL DOCUMENTS, I'M SURE AS  
13 ALL THE SUPERVISORS ARE WELL AWARE. THANK YOU FOR THE  
14 OPPORTUNITY TO SPEAK ON THIS.

15

16 **MIKE ANTONOVICH, MAYOR:** ARE YOU GOING TO BE ON 14, TOO?

17

18 **LYNNE PLAMBECK:** THIS WAS 14 WAS THE INTERCHANGE AND 39 IS THE  
19 FLOOD MAP CHANGE. AND WE OF COURSE OPPOSE BOTH BECAUSE THERE'S  
20 NO NEED FOR THE CHANGING THE RIVER, TAKING OF IT. IT'S NOT A  
21 DRAIN. IT'S A CONCRETE BANK. I DON'T KNOW WHY IT'S CALLED A  
22 DRAIN. THAT'S VERY ODD. BUT, ANYWAY, YOU NEED TO REALLY DO  
23 ADEQUATE ENVIRONMENTAL DOCUMENTATION BECAUSE EVERYONE IS  
24 WATCHING THIS. EVERYBODY IS VERY CONCERNED ABOUT THIS PROJECT.  
25 AND WITHOUT ENVIRONMENTAL DOCUMENTATION THAT SUPPORTS WHAT



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1 YOU'RE DOING, YOU'RE JUST CAUSING A BIG PROBLEM FOR  
2 YOURSELVES, I GUESS.

3

4 **CARMILLIS NOLTEMEYER:** CAM NOLTEMEYER ALSO SPEAKING FOR THE  
5 SANTA CLARITA ORGANIZATION FOR PLANNING AND THE ENVIRONMENT.  
6 WE ARE VERY MUCH AGAINST THE CHANGE TO THE SANTA CLARA RIVER  
7 FLOODPLAIN. IT'S GOING TO BE TURNED INTO WHAT IS ACTUALLY A  
8 PRIVATE DRAIN NUMBER 2615. AND TO ACCOMPLISH THIS, YOU ARE  
9 PUTTING UP 55 MILLION IN COSTS HERE. THE MAJORITY OF IT IS IN  
10 LOANS. AND 21 MILLION IS GOING TO BE COMING FROM THE VALENCIA  
11 EAST SIDE BOCAJ BRIDGE AND THOROUGHFARE DISTRICTS. THOSE ARE  
12 DISTRICTS THAT WERE FORMED FOR PROJECTS ALREADY APPROVED.  
13 THOSE FUNDS ARE NEEDED BY OUR AREA FOR PROJECTS THAT ARE GOING  
14 TO BE DEVELOPED OR ARE IN THE PROCESS OF BEING DEVELOPED. WE  
15 ARE ASKING FOR AN AUDIT TO THOSE FUNDS BEFORE ANYTHING IS  
16 TAKEN BECAUSE I HAVE WATCHED, ESPECIALLY IN THE CITY, WHERE  
17 THESE FUNDS ARE BEING TRANSFERRED FROM ONE DISTRICT TO  
18 ANOTHER, AND THIS REALLY HAS TO BE ACCOUNTED FOR. WE ARE  
19 ALREADY ADDRESSING THOROUGHFARES IN OUR AREA THAT ARE FAILING.  
20 THEY'RE "F". AND IF THESE FUNDS ARE TAKEN AWAY AND GIVEN TO  
21 THIS PRIVATE DEVELOPER WITH NO IDEA WHEN THEY'RE GOING TO BE  
22 REPAYED, WE ARE GOING TO BE SITTING THERE WITH GRIDLOCK IN OUR  
23 CITY AND THE SURROUNDING COUNTY. THIS IS NOT ACCEPTABLE FOR  
24 THAT AREA TO HAVE SOMETHING OF THIS MAGNITUDE BE GIVEN TO A  
25 PRIVATE DEVELOPER, AND THEN WE ARE GOING TO BE DEALING WITH



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1 THE AFTERMATH OF THIS WITH THE GRIDLOCK, WITH THE LEVEL "F"  
2 ROADS, WITH THE BRIDGES THAT WILL NOT BE BUILT THAT ARE  
3 REQUIRED BY THOSE PROJECTS JUST BECAUSE YOU WANT TO GIVE 21  
4 MILLION OF THOSE THOROUGHFARE FUNDS TO A PRIVATE DEVELOPER.  
5 AND YOU DON'T EVEN DETAIL EXACTLY HOW THOSE WILL BE REPAID.  
6 THANK YOU.

7

8 **MIKE ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. COULD WE HAVE  
9 SOMEBODY FROM THE DEPARTMENT?

10

11 **PAT DECHELLIS:** GOOD MORNING, MAYOR ANTONOVICH AND BOARD OF  
12 SUPERVISORS. MY NAME IS PAT DECHELLIS, DEPUTY DIRECTOR FOR THE  
13 DEPARTMENT OF PUBLIC WORKS.

14

15 **MIKE ANTONOVICH, MAYOR:** LET ME ASK THE QUESTION. CAN THE  
16 DOLLARS THAT ARE GOING TO THIS PROJECT BE USED FOR OTHER  
17 PROJECTS?

18

19 **PAT DECHELLIS:** YES. WE ARE- ACTUALLY THE PROJECT FINANCING  
20 CONSISTS OF APPROXIMATELY 42.8 MILLION DOLLARS OF LOANS  
21 COMING. SOME OF THOSE LOANS ARE COMING FROM EXISTING BRIDGE  
22 AND THOROUGHFARE DISTRICTS OUT IN THE SANTA CLARITA VALLEY.  
23 9.2 MILLION DOLLARS AN M.T.A. GRANT AND 3 MILLION DOLLARS CASH  
24 FROM THE DEVELOPER. ULTIMATELY, THE LOANS WILL BE PAID BACK BY  
25 THE B&T DISTRICT, BY THE HOMES BEING BUILT OUT THERE IN THE



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1 FUTURE. ULTIMATELY, THE LOANS THAT ARE BEING MADE NOW TO  
2 FINANCE THIS PROJECT WILL BE PAID FOR BY THE FUTURE  
3 DEVELOPMENT IN THE VALLEY.

4

5 **MIKE ANTONOVICH, MAYOR:** AND THE COMPANY THAT WAS IN  
6 BANKRUPTCY, IS IT FINANCIALLY STABLE NOW TO PAY OFF THE LOANS?

7

8 **PAT DECHELLIS:** AGAIN, IT DOESN'T REALLY MATTER WHETHER NEWHALL  
9 IS FINANCIALLY VIABLE OR NOT. THERE IS DEVELOPMENT THAT'S  
10 ENTITLED OUT THERE ON THE NORTH SIDE OF STATE ROUTE 126 THAT  
11 AS SOON AS THIS PROJECT GOES IN, THOSE ENTITLED DEVELOPMENTS  
12 WILL BE PAYING BRIDGE AND THOROUGHFARE FEE DISTRICTS. AND  
13 THERE ARE PROJECTS TO THE SOUTH THAT ONCE THEY ARE ENTITLED  
14 WILL BE PAYING BRIDGE AND THOROUGHFARE DISTRICTS, WHICH WILL  
15 BE PAYING BACK THE LOANS. SO IT'S REALLY NOT UP TO WHETHER  
16 NEWHALL, BECAUSE IF NEWHALL IS NOT BUILDING THE HOMES,  
17 SOMEBODY ELSE WILL BE BUILDING THE HOMES.

18

19 **MIKE ANTONOVICH, MAYOR:** AND WERE ALL ENVIRONMENTAL  
20 DOCUMENTATION FOLLOWED?

21

22 **PAT DECHELLIS:** YES. THE N.D. FOR THIS PROJECT WAS APPROVED  
23 BACK IN SEPTEMBER, 2006. AN ADDENDUM WAS APPROVED IN NOVEMBER,  
24 2010.

25



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1   **MIKE ANTONOVICH, MAYOR:** AND HAVE THESE FUNDS BEEN AUDITED IN  
2   THE PAST?

3

4   **PAT DECHELLIS:** WE REPORT ANNUALLY TO THE BOARD OF SUPERVISORS  
5   ON ALL THE BRIDGE AND THOROUGHFARE DISTRICT FEES THAT ARE  
6   COLLECTED AND WHAT THEY ARE SPENT ON. THE FEES THAT WE ARE  
7   BORROWING TODAY, THE MONIES THAT ARE AVAILABLE, THERE ARE NO  
8   PROJECTS AT THE CURRENT TIME WHICH WOULD NEED THESE FUNDS. SO  
9   THERE IS NO IMPACTS TO PROJECTS.

10

11   **MIKE ANTONOVICH, MAYOR:** HAVE THE FUNDS BEEN TRANSFERRED IN THE  
12   PREVIOUS PROJECTS?

13

14   **PAT DECHELLIS:** WE HAVE MADE LOANS PREVIOUSLY, YES, SIR.

15

16   **MIKE ANTONOVICH, MAYOR:** AND HAVE THEY ALL BEEN REPAYED?

17

18   **PAT DECHELLIS:** YES, SIR.

19

20   **MIKE ANTONOVICH, MAYOR:** AND DO THEY TAKE FUNDS FROM OTHER  
21   PROJECTS?

22

23   **PAT DECHELLIS:** NO, SIR.

24



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1 **MIKE ANTONOVICH, MAYOR:** CAN YOU ANSWER SOME OF THE OTHER  
2 QUESTIONS THAT WERE RAISED?

3

4 **PAT DECHELLIS:** YES. WHERE WOULD YOU LIKE ME TO BEGIN?

5

6 **MIKE ANTONOVICH, MAYOR:** YOU HEARD PUBLIC COMMENT THAT RAISED  
7 SOME OF THE POINTS THAT THEY HAD RAISED.

8

9 **PAT DECHELLIS:** OKAY. LET ME DESCRIBE THIS. THERE'S ACTUALLY  
10 TWO BRIDGES. SO LET'S NOT GET CONFUSED. THIS PROJECT ONLY  
11 INCLUDES THE BRIDGE ON STATE ROUTE 126 WHICH ACTUALLY TAKES AN  
12 AT-GRADE CROSSING AND MAKES IT LIKE AN EXTENSION OF AN  
13 EXISTING FREEWAY. THAT LEVEL OF SERVICE AT THAT INTERSECTION  
14 BACK IN 2001 WAS A LEVEL D. I DON'T HAVE CURRENT LEVEL SERVICE  
15 ANALYSIS, BUT IF IT WAS A LEVEL D 10 YEARS AGO, THE ODDS ARE  
16 IT IS A LEVEL F TODAY. THIS PROJECT WILL IMPROVE THE LEVEL OF  
17 SERVICE AT THAT INTERSECTION. SO THERE IS EXISTING BENEFIT TO  
18 THE COMMUNITY IN THE SANTA CLARITA VALLEY TODAY WITH THIS  
19 PROJECT. THERE IS ALSO A BENEFIT TO ENTITLED PROJECTS. ONCE  
20 THIS PROJECT GETS BUILT, WE WILLLL BE REDUCING THE TRAFFIC  
21 IMPACTS THAT WILL BE CREATED BY THE ENTITLED PROJECT. AND  
22 THOSE DEVELOPMENT PROJECTS ARE TO THE NORTH OF STATE ROUTE  
23 126.

24

25 **MIKE ANTONOVICH, MAYOR:** OKAY, THANK YOU.





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1

2 **LYNNE PLAMBECK:** MAYOR ANTONOVICH, COULD I MAKE AN ORAL PUBLIC  
3 RECORDS ACT REQUEST FOR THE LAST THREE YEARS OF AUDITS OF THE  
4 BRIDGE AND THOROUGHFARE DISTRICT'S REFERRED TO IN THIS AGENDA  
5 ITEM IN THE SANTA CLARITA VALLEY?

6

7 **MIKE ANTONOVICH, MAYOR:** YES, YOU CAN. GET LYNNE'S ADDRESS AND  
8 YOU CAN MAIL THOSE TO HER.

9

10 **PAT DECHELLIS:** WE HAVE HER ADDRESS.

11

12 **MIKE ANTONOVICH, MAYOR:** OKAY, THANK YOU. MOTION SUPERVISOR  
13 RIDLEY THOMAS, SECOND WITHOUT OBJECTION, SO ORDERED. ITEM S-1.  
14 LET ME FIRST CALL UP DOCTOR CLAVREUL, DID YOU WANT TO SPEAK  
15 BEFORE OR AFTER? AFTER REPORT? OKAY. COULD WE HAVE THE  
16 AGRICULTURAL COMMISSION REPORT? GOOD MORNING.

17

18 **KURT FLOREN:** GOOD MORNING, MAYOR ANTONOVICH, MEMBERS OF THE  
19 BOARD.

20

21 **MIKE ANTONOVICH, MAYOR:** THIS WAS THE REPORT THAT THE BOARD HAD  
22 DIRECTED THE DEPARTMENT TO REPORT ON THE WATER QUALITY AT  
23 COUNTY FACILITIES IN THE DEPARTMENT OF PUBLIC HEALTH  
24 ASSESSMENTS OF THOSE FINDINGS, RISKS AND ANY ACTIONS THAT HAVE  
25 BEEN TAKEN. ALSO PUBLIC HEALTH IS HERE, AS WELL. AND WHAT I



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1 FIND IS QUITE SHOCKING IS THAT SINCE THE PREVIOUS  
2 INVESTIGATION AND REPORT WAS DONE 10 YEARS AGO, 2001, WE FIND  
3 CHROMIUM NEARLY TRIPLE IN CONTENTS IN THE WATER SUPPLY AND  
4 ARSENIC LEVELS NEARLY DOUBLED. AND INSTEAD OF HAVING THE WATER  
5 GET PURE, CLEANER, IT APPEARS THAT THERE ARE CHEMICALS AND  
6 SOME OF OUR FACILITIES HAVE INCREASED THEIR LEVEL INSTEAD OF  
7 DECREASING. SO THE QUESTION IS: DOES THE REPORT INCLUDE ALL OF  
8 THE SAMPLES TAKEN BY PUBLIC HEALTH, AS WELL?

9

10 **KURT FLOREN:** THE REPORT AT THIS TIME THAT WE ISSUED ON JULY  
11 6TH DOES NOT INCLUDE THE WELL WATER SAMPLES WITH SINGLE  
12 EXCEPTION.

13

14 **MIKE ANTONOVICH, MAYOR:** WHEN WOULD A COMPLETE REPORT BE  
15 PROVIDED THAT WOULD PROVIDE THOSE SAMPLES THAT PUBLIC HEALTH  
16 IS IN THE PROCESS OF COLLECTING FOR SMALL WATER SYSTEMS?

17

18 **KURT FLOREN:** WELL, I HAVE ANGELO BELLOMO HERE WITH ME FROM THE  
19 DEPARTMENT OF PUBLIC HEALTH. AS I HAD REPORTED TO YOUR BOARD  
20 BACK IN APRIL, WE HAD BEEN NOTIFIED THAT PUBLIC HEALTH HAD  
21 BEEN FORCED TO SUSPEND ITS SAMPLING DUE TO THE NUCLEAR  
22 INCIDENT IN JAPAN. AND THAT WE WERE INFORMED THAT THAT WAS  
23 GOING TO RENEW. THE INFORMATION THAT I HAVE CURRENTLY IS IT'S  
24 ANTICIPATED THAT THOSE SAMPLES CAN BE COMPLETED. I SHOULD ADD  
25 THAT WE HAD RECEIVED 56 OF APPROXIMATELY 200 SAMPLES



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1 ANTICIPATED BY THE TIME APRIL CAME AROUND. SO WE'RE  
2 ANTICIPATING APPROXIMATELY 150 MORE. WE'VE BEEN INFORMED THAT  
3 IT'S LIKELY THAT THAT CAN BE DONE IN SEPTEMBER.

4

5 **ANGELO BELLOMO:** YES. SEPTEMBER'S OUR DATE, SUPERVISOR, FOR  
6 COMPLETING THAT.

7

8 **MIKE ANTONOVICH, MAYOR:** AND HAVE YOU IDENTIFIED THE SOURCE OF  
9 CONTAMINATION FOR STUDY FINDINGS THAT INDICATE EXCESSIVE  
10 LEVELS?

11

12 **KURT FLOREN:** IF THE QUESTION IS TO ME, WE HAVE NOT.

13

14 **MIKE ANTONOVICH, MAYOR:** YES, IT IS TO YOU.

15

16 **KURT FLOREN:** WE HAVE NOT IDENTIFIED THE SPECIFIC SOURCES OF  
17 THESE. WE HAVE TURNED OVER THE RESULTS THAT WE DO HAVE OF THE  
18 FOUR PARTICULAR ANALYSES THAT RESULTED IN EXCEEDENCES OF  
19 ALLOWABLE MAXIMUM CONTAMINANT LEVELS OR ACTION LEVELS AND I  
20 KNOW THAT PUBLIC HEALTH HAS BEEN FOLLOWING THROUGH ON THAT.

21

22 **MIKE ANTONOVICH, MAYOR:** AND IT'S BEEN 10 YEARS SINCE THE LAST  
23 STUDY WHICH WAS DIRECTED BY THE BOARD, WHAT MONITORING  
24 ACTIVITIES HAVE BEEN UNDERTAKEN BY THE DEPARTMENT SINCE THAT  
25 REPORT?



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1

2 **KURT FLOREN:** WELL, WE PERFORM WATER ANALYSES ROUTINELY FOR THE  
3 DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF PUBLIC HEALTH, AND  
4 OTHERS THROUGHOUT THE YEAR. THE ANALYSES ARE NOT THE ACTIVITY  
5 OF OUR DEPARTMENT BUT RATHER OPERATING THE LABORATORY TO  
6 PERFORM THE ANALYSES AND REPORT THOSE RESULTS.

7

8 **MIKE ANTONOVICH, MAYOR:** HAVE ANY CORRECTIVE ACTIONS BEEN  
9 IMPLEMENTED ON THE FIRST STUDY OR ANY SUBSEQUENT MONITORING  
10 ACTIVITIES?

11

12 **ANGELO BELLOMO:** YEAH, SUPERVISOR. ANGELO BELLOMO, DIRECTOR OF  
13 ENVIRONMENTAL HEALTH. LET ME MENTION THAT ALL OF THE WATER  
14 SYSTEMS, THE LARGE WATER SYSTEMS THAT ARE REGULATED BY STATE  
15 DEPARTMENT OF PUBLIC HEALTH AS WELL AS THE SMALL WATER SYSTEMS  
16 THAT ARE REGULATED BY OUR COUNTY DEPARTMENT OF PUBLIC HEALTH  
17 ARE UNDER ROUTINE MONITORING. AND THE MONITORING THAT WAS DONE  
18 IS IN ADDITION TO THAT ROUTINE MONITORING. AS THAT ROUTINE  
19 MONITORING OR THE INDIVIDUAL SAMPLES THAT WERE TAKEN BY THE AG  
20 COMMISSIONER, AS THAT MONITORING INDICATES THAT THERE'S AN  
21 EXCEEDENCE OF THE REGULATORY STANDARDS, WE GENERALLY PUT THOSE  
22 SMALL WATER SYSTEMS INTO INCREASED FREQUENCY OF MONITORING AND  
23 ASK THEM TO STUDY HOW THEY CAN GET THOSE LEVELS DOWN BELOW THE  
24 REGULATORY STANDARDS. THAT WORK IS ON GOING AT A NUMBER OF OUR  
25 CURRENT WELL SITES.



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1

2 **MIKE ANTONOVICH, MAYOR:** COULD YOU EXPLAIN THE MAXIMUM  
3 CONTAINMENT LEVELS, MCL, ACTION LEVELS, STATE PUBLIC HEALTH  
4 GOALS AND THE DETECTION THAT LIMIT FOR REPORTING AND HOW THEY  
5 WERE USED IN THE ASSESSMENT OF THE STUDY THAT INFORMS  
6 FINDINGS?

7

8 **ANGELO BELLOMO:** SURE, SUPERVISOR. FIRST OFF, IN TERMS OF A  
9 DETECTION LEVEL, THAT'S THE LEVEL AT WHICH OUR EQUIPMENT TODAY  
10 CAN DETECT A CONTAMINANT IN OUR DRINKING WATER SUPPLY. SO IT'S  
11 A VERY LOW LEVEL. WE CAN ACTUALLY DETECT SOME OF THESE  
12 CONTAMINANTS AT THE PART PER TRILLION RANGE, WHICH IS VERY,  
13 VERY SMALL. THE MCL, OR MAXIMUM CONTAMINANT LEVEL, IS THE  
14 REGULATORY LEVEL THAT ALL WATER SYSTEMS ARE OBLIGATED TO MEET.  
15 THAT MCL IS DERIVED BY LOOKING AT THE HEALTH REQUIREMENTS FOR  
16 A PARTICULAR CONTAMINANT, THE ABILITY TO TREAT FOR AND REMOVE  
17 THAT CONTAMINANT, AND THE COST OF DOING THAT. THAT'S HOW AN  
18 MCL IS DEVELOPED BY U.S. E.P.A. AND BY THE STATE OF  
19 CALIFORNIA. AND, LASTLY, YOU MENTIONED THE PUBLIC HEALTH GOAL.  
20 IT'S A RATHER PURE LOOK JUST AT THE PUBLIC HEALTH IMPACTS OF A  
21 CONTAMINANT AND WATER AND THE PUBLIC HEALTH GOAL IS REALLY  
22 THAT LEVEL OF ANY CHEMICAL THAT COULD BE CONSUMED IN DRINKING  
23 WATER FOR A 70 YEAR LIFETIME WITHOUT SUFFERING ANY ILL EFFECTS  
24 TO THE CONSUMING PUBLIC. THAT'S THE DIFFERENCE BETWEEN THOSE  
25 THREE LEVELS.



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1

2 **MIKE ANTONOVICH, MAYOR:** AND WHAT MEASURES DO YOU USE TO  
3 DETERMINE IF THE WATER IS SAFE?

4

5 **ANGELO BELLOMO:** IT'S AROUND THE COUNTRY AND WITHIN THE STATE  
6 OF CALIFORNIA, IT'S COMPLIANCE WITH THE STANDARDS. BECAUSE THE  
7 STANDARDS ARE PRETTY AGGRESSIVE. SOME OF THEM ARE EVOLVING,  
8 BUT THEY'RE A PRETTY GOOD SET OF STANDARDS. AND IF WE CAN  
9 ACHIEVE THOSE STANDARDS, THE WATER IS DEEMED SAFE.

10

11 **MIKE ANTONOVICH, MAYOR:** AND WHO CONDUCTS THE SAMPLING AND  
12 TESTING WATER SYSTEMS?

13

14 **ANGELO BELLOMO:** RIGHT. IT IS DONE GENERALLY WITH OVERSIGHT OF  
15 EITHER STATE DEPARTMENT OF PUBLIC HEALTH OR OUR DEPARTMENT.  
16 BUT THE WORK IS ACTUALLY DONE BY THE WATER DISTRICTS OR SMALL  
17 WATER SYSTEMS PURSUANT TO STATE PROTOCOL.

18

19 **MIKE ANTONOVICH, MAYOR:** AND WHO MONITORS THE WATER DISTRICTS?

20

21 **ANGELO BELLOMO:** THE MONITORING OF THE WATER DISTRICTS, IF  
22 THEY'RE A LARGE WATER DISTRICT, IT'S THE STATE DEPARTMENT OF  
23 PUBLIC HEALTH. IF IT'S A SMALLER WATER SYSTEM, IT'S THE COUNTY  
24 DEPARTMENT OF PUBLIC HEALTH, OUR DEPARTMENT.

25





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1   **MIKE ANTONOVICH, MAYOR:** AND WHAT IS THE DEFINITION OF A SMALL  
2   WATER DISTRICT?

3

4   **ANGELO BELLOMO:** SURE. IF YOU HAVE 500 OR MORE SERVICE  
5   CONNECTIONS, YOU'RE CONSIDERED TO BE A LARGE WATER SYSTEM.  
6   LESS THAN 500 SERVICE CONNECTIONS IS CONSIDERED TO BE A SMALL  
7   WATER SYSTEM.

8

9   **MIKE ANTONOVICH, MAYOR:** AND HOW MANY WATER DISTRICTS DO WE  
10   HAVE IN LOS ANGELES COUNTY?

11

12   **ANGELO BELLOMO:** I BELIEVE WE HAVE A TOTAL OF JUST UNDER 200  
13   DIFFERENT SMALL WATER SYSTEMS WITHIN LOS ANGELES COUNTY THAT  
14   WE REGULATE.

15

16   **MIKE ANTONOVICH, MAYOR:** AND HOW MANY ARE THERE THAT YOU DON'T  
17   REGULATE?

18

19   **ANGELO BELLOMO:** NO. WE REGULATE ALL SMALL WATER SYSTEMS.

20

21   **MIKE ANTONOVICH, MAYOR:** HOW MANY LARGE WATER SYSTEMS DO WE  
22   HAVE?

23

24   **ANGELO BELLAMO:** THAT CAN GO ANYWHERE FROM M.W.D. TO THE  
25   DEPARTMENT OF WATER AND POWER, ALL OF THEIR SYSTEMS. THOSE ARE



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1 ALL REGULATED BUY THE STATE. BUT MY GUESS IS THERE MAY BE ON  
2 THE ORDER OF MAYBE 100.

3

4 **MIKE ANTONOVICH, MAYOR:** YOU DO APPROXIMATELY 200 SMALL,  
5 APPROXIMATELY 100 LARGE? IN THAT NEIGHBORHOOD.

6

7 **ANGELO BELLOMO:** LESS THAN 100.

8

9 **MIKE ANTONOVICH, MAYOR:** ARE COUNTY AND STATE AGENCIES ALLOWED  
10 TO DIRECTLY SAMPLE AND RUN TESTS TO DETERMINE WATER QUALITY?

11

12 **ANGELO BELLOMO:** CERTAINLY IF NEEDED, WE CERTAINLY CAN DO THAT.

13

14 **MIKE ANTONOVICH, MAYOR:** ALTHOUGH THE AGRICULTURAL REPORT IS  
15 NOT COMPLETE AND THE DETAILS SIDE-BY-SIDE COMPARISON CANNOT BE  
16 MADE WITH THE 2001 REPORT FINDINGS, IT APPEARS THAT THERE IS A  
17 SIGNIFICANT INCREASE IN THE NUMBER OF COUNTY FACILITIES WHERE  
18 CHROMIUM WAS DETECTED. THE NUMBER WENT FROM 147 FACILITIES,  
19 WHICH WAS 14.8 PERCENT IN 2001, TO 335 FACILITIES, 43.8  
20 PERCENT IN 2011. IN ADDITION, THE ARSENIC LEVEL WENT FROM 36.8  
21 PARTS PER BILLION TO A HIGH OF 70.4 PARTS PER BILLION IN  
22 LANCASTER. AND GIVEN AN INCREASE IN THESE NUMBERS, WHICH BOTH  
23 EXCEEDED THE MCL, DOES PUBLIC HEALTH RECOMMEND ANY ADDITIONAL  
24 ACTIONS, SUCH AS INCREASED MONITORING?

25



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1   **ANGELO BELLOMO:** WELL, CERTAINLY WHERE THEY'VE EXCEEDED THE  
2   MCL, THEY WILL BE IMPLEMENTING ADDITIONAL MONITORING. THAT'S A  
3   NECESSARY STEP. AND I THINK THAT BEYOND THAT, WE OUGHT TO LOOK  
4   AT THE RESULTS WITH THIS INCREASED MONITORING TO SEE WHAT KIND  
5   OF TRENDS THERE ARE. SOMETIMES IF WE HAVE A WATER SYSTEM THAT  
6   IS THE WATER TABLE IS LOWERING, THAT IN ITSELF COULD CREATE A  
7   DYNAMIC SITUATION WHERE THE CONTAMINANTS INCREASE IN THEIR  
8   CONCENTRATION. SO THAT MAY BE IT. IT MAY BE THAT THERE MAY BE  
9   A POLLUTION SOURCE NEARBY THAT COULD BE DRAWING MIGRATING  
10   CHEMICALS, AS WELL. AND THAT'S WHY THE INCREASED FREQUENCY OF  
11   MONITORING IS NECESSARY.

12

13   **MIKE ANTONOVICH, MAYOR:** WHEN WATER SOURCES ARE BLENDED, DO YOU  
14   CONDUCT ONGOING MONITORING OF THE BLENDED WATER SUPPLY TO  
15   DETERMINE WHETHER CONTAMINANTS ARE REDUCED TO AND STAY WITHIN  
16   ACCEPTABLE LEVELS?

17

18   **ANGELO BELLOMO:** YES, THAT IS A REQUIREMENT.

19

20   **MIKE ANTONOVICH, MAYOR:** HOW DO YOU REACT TO THE STATEMENT THAT  
21   THE DIRTY WATER IS BEING BLENDED WITH THE CLEAN WATER, AND  
22   THAT'S CREATING THIS INCREASE IN CONTAMINANTS OF THE WATER  
23   SUPPLY?

24



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1   **ANGELO BELLOMO:** YEAH. WELL THE REALITY OF IT IS WHEN YOU HAVE  
2   A WATER SYSTEM, A SMALL WATER SYSTEM, THERE COULD BE FIVE TO  
3   20 WELLS THAT ARE ACTUALLY PULLING WATER UP FROM THE AQUIFER.  
4   AND BECAUSE SOME OF THESE LIKE ARSENIC OR WHATEVER ARE  
5   NATURALLY OCCURRING, ONE MIGHT BE PULLING UP A LARGER  
6   CONCENTRATION OF ARSENIC. IF YOU LOOK AT THE AQUIFER ITSELF  
7   WHERE THE WATER IS CONTAINED, BY MANIPULATING THE VARIOUS  
8   WELLS THAT ARE PUMPING AND THE RATES THAT THEY'RE PUMPING,  
9   IT'S A LOT EASIER TO ACHIEVE THE DRINKING WATER STANDARD THAN  
10  JUST RELYING ON ONE WELL ALONE. SO I UNDERSTAND SOME PEOPLE  
11  FEEL THAT YOU'RE BLENDING, AND THAT IS KIND OF DILUTING THE  
12  POLLUTION, BUT THAT IS A RECOGNIZED MEASURE FOR ACHIEVING  
13  DRINKING WATER STANDARDS TODAY.

14

15  **MIKE ANTONOVICH, MAYOR:** I KNOW IT'S A RECOGNIZED PROTOCOL, BUT  
16  HOW DO YOU PROTECT PUBLIC HEALTH IF THE BLENDED WATER IS WHAT  
17  IS POLLUTING THE WATER THAT IS BEING SUBJECT TO BEING BLENDED?

18

19  **ANGELO BELLOMO:** I UNDERSTAND. THINK OF IT THIS WAY: IN A WELL  
20  NETWORK THAT'S PRODUCING WATER FOR A SMALL WATER SYSTEM, YOU  
21  HAVE ONE WELL THAT IS DRAWING FROM A ZONE IN THE GEOLOGY THAT  
22  HAS HIGH ARSENIC. YOU HAVE ANOTHER WELL THAT IS NEARBY BUT IT  
23  DOESN'T HAVE HIGH ARSENIC. THOSE ARE HOOKED UP TO A MANIFOLD.  
24  SO AS THAT WATER COMES IN, IT'S NATURALLY BEING BLENDED. AND  
25  THAT IS A LEGITIMATE WAY TO DO THIS BECAUSE IT'S NOT REALLY



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1 POLLUTING THE CLEANER WATER, IT'S RESULTING IN A WATER AT THE  
2 MANIFOLD WHICH THEN GETS PUT IN THE DISTRIBUTION SYSTEM THAT  
3 NOW MEETS THE STANDARD.

4

5 **MIKE ANTONOVICH, MAYOR:** BUT HOW CAN YOU PRECLUDE HAVING  
6 CONTAMINATED WATER BEING MIXED WITH WATER THAT IS NOT  
7 CONTAMINATED AT THE LEVEL OF CONCERN?

8

9 **ANGELO BELLAMO:** YEAH, WELL THAT'S DEFINITELY WHAT'S HAPPENING.  
10 WE ARE BLENDING WATER. AND THAT BLENDING IS IN LIEU OF HAVING  
11 TO CONSTRUCT VERY COSTLY TREATMENT SYSTEMS THAT IN SOME CASES  
12 WOULD COST MILLIONS OF DOLLARS.

13

14 **MIKE ANTONOVICH, MAYOR:** BUT IS THE BLENDED WATER, THE WATER  
15 THAT'S BEING INJECTED INTO THE WATER SUPPLY, IS THAT THE  
16 SOURCE OF THE CONTAMINANTS?

17

18 **ANGELO BELLAMO:** NO. AND IT'S NOT BEING INJECTED INTO THE WATER  
19 SUPPLY. IT'S JUST PULLING FROM ONE PART OF THE AQUIFER, THE  
20 UNDERGROUND AQUIFER, IT'S HIGHER IN CONCENTRATION. BUT WHEN  
21 YOU MIX IT OR BLEND IT WITH A WELL FROM ANOTHER AREA THAT'S  
22 NEARBY, THE RESULTING MIXTURE MEETS THE STANDARD, IT'S LOW  
23 ENOUGH.

24



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1   **MIKE ANTONOVICH, MAYOR:** BUT IF YOU DIDN'T BLEND IT WITH THAT  
2   WATER, ARE YOU ABLE TO GET WATER FROM ANOTHER SOURCE THAT IS  
3   NOT CONTAMINATED?

4

5   **ANGELO BELLAMO:** I SUPPOSE YOU COULD IMPORT WATER. BUT THAT  
6   WOULD REQUIRE HAULING IT IN, FOR EXAMPLE.

7

8   **MIKE ANTONOVICH, MAYOR:** IF YOU DON'T WANT TO GLOW IN THE DARK,  
9   THAT MIGHT BE A GOOD ALTERNATIVE.

10

11   **ANGELO BELLAMO:** THESE NUMBERS, THOUGH, KEEP IN MIND, MOST OF  
12   THE NUMBERS THAT WE'RE LOOKING AT HERE, ALTHOUGH THEY'RE OVER  
13   THE MCL, THEY'RE NOT QUITE AT THAT LEVEL THAT WOULD PRODUCE  
14   ANY NEAR-TERM HAZARD.

15

16   **MIKE ANTONOVICH, MAYOR:** BUT THAT'S A SUBJECTIVE ANALYSIS AT  
17   THIS TIME.

18

19   **ANGELO BELLAMO:** YEAH.

20

21   **MIKE ANTONOVICH, MAYOR:** AND THE LEVELS CHANGE FROM I'M SURE  
22   WHERE THEY WERE A FEW YEARS AGO AND THEY CONTINUE TO MOVE  
23   TOWARD A REDUCTION OF THESE TYPES OF CONTAMINANTS. SO THE  
24   MOVEMENT IS TO REDUCE THEM, NOT TO INCREASE THEM.

25



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1     **SPANGELO BELLAMO:** YES.

2

3     **MIKE ANTONOVICH, MAYOR:** AND IT SEEMS SINCE THE 2001 REPORT,  
4     WE'VE BEEN ON A LEVEL OF INCREASING AND NOT DECREASING. THAT'S  
5     WHAT RAISES A CONCERN.

6

7     **ANGELO BELLAMO:** RIGHT, AND, SUPERVISOR, I THINK THAT WE'RE  
8     TALKING ABOUT ARSENIC, IT'S A LITTLE BIT DIFFERENT BECAUSE  
9     IT'S COMING FROM THE UNDERGROUND AQUIFER. IT'S NOT REALLY A  
10    POLLUTANT THAT WE PUT IN THE GROUND, BUT IT'S NATURALLY THERE.  
11    SO ANYTHING THAT WE CAN DO TO MAKE SURE THAT WHAT'S BEING  
12    PULLED OUT IS AT A LEVEL THAT'S SAFE, IN OTHER WORDS, AT THE  
13    REGULATORY STANDARD IS WHY WE-

14

15    **MIKE ANTONOVICH, MAYOR:** AS LONG AS YOU'RE BLENDING TO DILUTE  
16    VERSUS ADDING AND POLLUTING.

17

18    **ANGELO BELLAMO:** NO, YOU'RE RIGHT ABOUT THAT.

19

20    **MIKE ANTONOVICH, MAYOR:** AND ARE YOU MONITORING THE WATER  
21    THAT'S BEING BLENDED TO THE CLEAN WATER?

22

23    **ANGELO BELLAMO:** YES.

24





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1   **MIKE ANTONOVICH, MAYOR:** SO YOU HAVE A PROTOCOL IN PLACE DO  
2   THAT?

3

4   **ANGELO BELLAMO:** EXACTLY. BECAUSE A SAMPLE IS TAKEN FROM EACH  
5   OF THE WELLS. SO WE KNOW WHAT THE CONCENTRATION IS HERE AND  
6   WHAT IT IS HERE.

7

8   **MIKE ANTONOVICH, MAYOR:** LET ME ASK: WHAT ACTIONS DID YOU  
9   RECOMMEND TO PROBATION FOR CAMP CHALLENGER?

10

11   **ANGELO BELLAMO:** AT CHALLENGER, THERE WERE SEVERAL ACTIONS THAT  
12   WERE TAKEN. IT WAS IN CONSULTATION WITH OUR COUNTY FAMILY OF  
13   AGENCIES ON THIS. AND WHAT WAS INTERESTING HERE IS THAT THE  
14   HISTORIC MONITORING THAT'S BEEN DONE AT THIS SITE HAS NEVER  
15   DETECTED ARSENIC ABOVE A LEVEL OF 10. BUT HERE IT WAS IN FACT  
16   FOUND AT THIS STUDY. IT WAS FOUND WOULD BE BETWEEN- IT WAS  
17   FOUND AT 70 PARTS PER BILLION AND FOLLOWUP SAMPLING IS FOUND  
18   IN THE RANGE OF 25 TO 56. WHAT'S BEEN DONE THERE IS THAT THE  
19   MANAGEMENT OF THE CAMP HAD INITIATED TEMPORARY USE OF BOTTLED  
20   WATER WHILE THEY'RE STUDYING, WHILE AN INVESTIGATION IS  
21   UNDERWAY TO SEE WHETHER THERE IS A WAY THAT THEY CAN BLEND  
22   THAT WATER OR OTHERWISE REDUCE THE LEVEL OF CONTAMINATION.

23

24   **MIKE ANTONOVICH, MAYOR:** SO WHEN WATER SOURCES ARE BLENDED, YOU  
25   THEN MONITOR THE BLENDED WATER SUPPLIES TO DETERMINE WHETHER



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1 CONTAMINANTS ARE REDUCED TO AND STAY WITHIN SAFETY, ACCEPTABLE  
2 LEVELS?

3

4 **ANGELO BELLAMO:** THAT'S EXACTLY RIGHT.

5

6 **MIKE ANTONOVICH, MAYOR:** SEVERAL FACILITIES WERE FOUND TO  
7 EXCEED THE MCL FOR CONTAMINANTS. WHEN WAS PUBLIC HEALTH MADE  
8 AWARE OF THAT?

9

10 **ANGELO BELLAMO:** I BELIEVE JUST AS THE REPORT OR MAYBE A COUPLE  
11 OF DAYS BEFORE THE REPORT WAS RELEASED.

12

13 **MIKE ANTONOVICH, MAYOR:** OKAY. WHAT ACTION, THEN, DID PUBLIC  
14 HEALTH TAKE? AND WHEN WAS THAT ACTION TAKEN?

15

16 **ANGELO BELLAMO:** YEAH. WE MET WITH MR. FLOREN AND HIS STAFF AS  
17 WELL AS I.S.D. AND PROBATION. AND THOSE WERE TAKEN WITHIN DAYS  
18 FOLLOWING THE RELEASE OF THE INFORMATION.

19

20 **MIKE ANTONOVICH, MAYOR:** WERE THE LAB RESULTS AVAILABLE BEFORE  
21 JULY 6TH?

22

23 **ANGELO BELLAMO:** I'M NOT SURE.

24



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1   **MIKE ANTONOVICH, MAYOR:** DID YOU SUBMIT THAT INFORMATION TO  
2   PUBLIC HEALTH?

3

4   **KURT FLOREN:** MAYOR ANTONOVICH, IN REVIEWING OUR ACTIONS HERE,  
5   THERE WERE DELAYS IN MOVING THAT INFORMATION TO PUBLIC HEALTH.  
6   WE HAVE SINCE, OF COURSE, MET WITH PUBLIC HEALTH. I'VE MET  
7   WITH MY STAFF. WE HAVE DEVELOPED PROTOCOLS FOR MOVING FORWARD  
8   FOR IMMEDIATE NOTIFICATION TO PUBLIC HEALTH SO THOSE ACTIONS  
9   CAN BE TAKEN. BUT THERE WERE IN FACT DELAY.

10

11   **MIKE ANTONOVICH, MAYOR:** HOW LONG WAS THAT DELAY?

12

13   **KURT FLOREN:** IN SOME CASES, I DON'T HAVE THE EXACT DATES WITH  
14   ME, BUT I BELIEVE AT LEAST ONE OF THESE SAMPLES WAS DONE IN  
15   DECEMBER.

16

17   **MIKE ANTONOVICH, MAYOR:** DECEMBER?

18

19   **KURT FLOREN:** SO WE HAD MONTHS.

20

21   **MIKE ANTONOVICH, MAYOR:** THAT'S SIX MONTHS. THAT'S  
22   UNACCEPTABLE. IS THE WATER SOURCE FOR THE FACILITY SHOWING  
23   EXCESSIVE CONTAMINANTS USED BY THE SURROUNDING COMMUNITY? AND  
24   IF SO, WERE THE RESIDENTS NOTIFIED OF THE EXCESSIVE  
25   CONTAMINANT LEVELS?



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1

2 **ANGELO BELLAMO:** NOT LIKELY. I THINK THAT THE CONCENTRATION  
3 WITHIN THE WELLS THAT WERE SAMPLED, AS THAT INFORMATION, AS  
4 THE FOLLOWUP CONFIRMATION SAMPLING IS DONE, IT MIGHT BE A GOOD  
5 IDEA TO SHARE THAT INFORMATION WITH THE SURROUNDING WATER  
6 COMPANIES. BUT MY GUESS IS THEY HAVE PROBABLY ALREADY  
7 EXPERIENCED IN THEIR ROUTINE MONITORING SIMILAR EXCEEDENCES OF  
8 THE MCL.

9

10 **MIKE ANTONOVICH, MAYOR:** BUT YOU'RE NOT SURE?

11

12 **ANGELO BELLMAO:** NO, SO WE WILL BE SHARING THE INFORMATION.

13

14 **MIKE ANTONOVICH, MAYOR:** OKAY. THE MOTION THAT I WOULD HAVE IS  
15 THAT THE BOARD DIRECT THE DEPARTMENT OF AGRICULTURE  
16 COMMISSIONER/ WEIGHTS AND MEASURES AND PUBLIC HEALTH TO REPORT  
17 BACK WITH THE COMPLETED REPORT THAT INCLUDES THE SAMPLES  
18 PUBLIC HEALTH IS CURRENTLY COLLECTING, PROVIDE A SIDE-BY-SIDE  
19 COMPARISON OF EACH FACILITY AND SMALL WATER SYSTEM TESTED IN  
20 2001 AND 2011 ENSURING THE TESTING OF BLENDED WATER, BEFORE  
21 BEING BLENDED AND AFTER BLENDING, THE REPORT SHOULD OUTLINE  
22 PRACTICAL MEASURES TO BE TAKEN TO MITIGATE CONTAMINATION  
23 INCLUDING IDENTIFICATION OF WATER SYSTEMS CAPABLE OF  
24 IMPLEMENTING BLENDED WATER SOLUTIONS. SO THAT WOULD BE THE  
25 MOTION. AND YOU SAID THE REPORT WILL BE DONE BY SEPTEMBER. SO



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1 WE HAVE A PUBLIC COMMENT. BUT I KNOW LAKEWOOD HAD A VERY HIGH  
2 LEVEL. I WAS QUITE SURPRISED IN THE SOUTH BAY AREA. YOU HAD  
3 HIGH LEVELS ALL ACROSS THE COUNTY, AS WELL. IT'S A BIG SHOCK.  
4 BUT THANK YOU.

5

6 **KURT FLOREN:** MAYOR ANTONOVICH, IF I MAY JUST COMMENT QUICKLY  
7 AND OFFER MY REGRET FOR ANY MISUNDERSTANDING OR LACK OF  
8 CLARITY ON OUR PART REGARDING THAT REPORT OF JULY 6TH AS THAT  
9 WAS NOT INTENDED AS THE FINAL REPORT. IT WAS TO PRODUCE THE  
10 ACTIVITY THAT WE'RE TALKING ABOUT NOW WHILE WE AWAIT THE  
11 FURTHER SAMPLES FROM WELL WATER. ADDITIONALLY, THE FOCUS OF  
12 OUR EFFORTS WERE ON TRULY REPEATING THAT 2001 STUDY AND  
13 MONITORING THE SAME LOCATIONS. SO THERE ARE ADDITIONAL COUNTY  
14 LOCATIONS THAT WE ARE DRAWING SAMPLES FROM. ALL OF THAT WILL  
15 BE INCLUDED IN A SUMMARY REPORT. AND WE'VE ALREADY MADE GREAT  
16 PROGRESS ON TRACKING THOSE TRENDS AND CHANGES THAT HAVE BEEN  
17 OBSERVED.

18

19 **MIKE ANTONOVICH, MAYOR:** OKAY. THANK YOU. DR. CLAVREUL? DR.  
20 CLAVREUL?

21

22 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,  
23 DR. GENEVIEVE CLAVREUL. WELL FOR THE GOOD THING I DRINK EVIAN  
24 SO I'M NOT WORRIED ABOUT WATER CONTAMINATION, BUT THIS  
25 RESEARCH IS ACTUALLY CONCERNING BECAUSE THEY CANNOT MAKE ANY



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1 STRONG CONCLUSION ABOUT THE SAFETY OF THE DRINKING WATER. SO  
2 THAT'S OF CONCERN. NEITHER FOR L.A. COUNTY NOR FOR THE STATE.  
3 AS YOU KNOW, I LIVE IN PASADENA AND I HAVE BEEN EXTREMELY  
4 CONCERNED OF THE QUALITY OF WATER, NOT SO MUCH DRINKING WATER  
5 BECAUSE LIKE I SAID I DRINK EVIAN ALL THE TIME. BUT WHEN YOU  
6 SEE THE DEPOSITS IN THE WATER IN PASADENA, YOU KNOW IT CANNOT  
7 BE HEALTHY. I MEAN MANY TIMES WE HAVE TO CHANGE THE  
8 DISHWASHER, HAS TO BE CHANGED ON A REGULAR BASIS BECAUSE IT  
9 GETS CLOUDED BECAUSE OF ALL THE CALCIUM DEPOSITS IN THE WATER.  
10 IT'S THE SAME WITH ALL THE FAUCETS. WE HAVE HAD TO REMOVE ALL  
11 THE FILTERS BECAUSE THEY GET CLOUDED ALL THE TIME. SO I THINK  
12 WHEN YOU HAVE THAT LEVEL OF CONTAMINANTS IN THE WATER, I DON'T  
13 THINK IT CAN BE HEALTHY. I'M SURE SOME OF THOSE CALCIUM  
14 DEPOSITS, THERE ARE A LOT OF CONSEQUENCES FOR PEOPLE LIKE  
15 KIDNEY STONES AND SO ON. SO I THINK THAT'S A BIG ISSUE TO LOOK  
16 AT. SO THANK YOU.

17

18 **MIKE ANTONOVICH, MAYOR:** THANK YOU. SO MOVED. SECONDED BY  
19 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED. 41-B,  
20 JOAQUIN HERNANDEZ. JAQUELIN HERNANDEZ. YES, SUPERVISOR MOLINA?

21

22 **SUP. MOLINA:** ADJOURNMENT. I'D LIKE TO ASK THAT ALL MEMBERS  
23 ADJOURN IN THE MEMORY OF FORMER SOUTH GATE MAYOR AND COUNCIL  
24 MEMBER ROBERT A. PHILIPP. WE WANT TO ACKNOWLEDGE HIS YEARS AS



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1 A PUBLIC SERVANT AND OF COURSE EXTEND OUR CONDOLENCES TO HIS  
2 FAMILY AND FRIENDS.

3

4 **MIKE ANTONOVICH, MAYOR:** SECOND. ALL MEMBERS. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **SUP. MOLINA:** THANK YOU.

8

9 **MIKE ANTONOVICH, MAYOR:** GOOD MORNING.

10

11 **JAQUELIN HERNANDEZ:** GOOD MORNING, HOW ARE YOU?

12

13 **MIKE ANTONOVICH, MAYOR:** FINE, THANK YOU.

14

15 **JAQUELIN HERNANDEZ:** FOR A SECOND THERE, I SAID JOAQUIN?  
16 THERE'S SOMEONE ELSE HERE. MY NAME'S JACQUELIN HERNANDEZ AND  
17 I'M WITH THE AMERICAN HEART ASSOCIATION. AND WE'D LIKE TO  
18 EXTEND A HEARTFELT THANK YOU TO SUPERVISOR MARK RIDLEY-THOMAS  
19 FOR RECOGNIZING THE IMPORTANCE MUCH EDUCATING THE PUBLIC AS  
20 WELL AS MINORITIES ON THE DEVASTATING IMPACTS OF  
21 CARDIOVASCULAR DISEASE AND STROKE. CVD CLAIMS MORE LIVES THAN  
22 ANY OTHER CANCER COMBINED IN THE NATION AND IN L.A. COUNTY. IN  
23 PARTICULAR, MINORITIES SUCH AS AFRICAN-AMERICANS AND LATINOS  
24 ARE DISPROPORTIONATELY AFFECTED BY HEART DISEASE AND STROKE AT  
25 ALARMING RATES. WE THANK YOU FOR RECOGNIZING SATURDAY, JULY





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1 23RD, 2011 AS THE FIRST EVER POWERFUL BLACK FAMILY CELEBRATION  
2 DAY PRESENTED BY THE AMERICAN HEART. IN ORDER FOR THE PEOPLE  
3 OF L.A. COUNTY TO EMPOWER THEMSELVES, THEY MUST TAKE CONTROL  
4 OF THEIR OWN HEALTH. AND THIS COMES THROUGH THE USE OF  
5 EDUCATION AND LIFESTYLE MODIFICATIONS, WHICH IS WHAT POWERFUL  
6 BLACK FAMILY CELEBRATIONS HOPES TO ACHIEVE. THANK YOU.

7

8 **MIKE ANTONOVICH, MAYOR:** THANK YOU.

9

10 **SUP RIDLEY-THOMAS:** THANK YOU FOR YOUR TESTIMONY.

11

12 **MIKE ANTONOVICH, MAYOR:** MOTIONS BY SUPERVISOR MARK RIDLEY-  
13 THOMAS SECONDED WITHOUT OBJECTION, SO ORDERED.

14

15 **SUP. RIDLEY-THOMAS:** IT'S AN IMPORTANT ITEM, MR. MAYOR, IN  
16 TERMS OF HEALTH EDUCATION AND AWARENESS. AND SO WE THANK YOU  
17 FOR ACKNOWLEDGING IT. AND WE LOOK FORWARD TO PARTNERING WITH  
18 YOU TO CELEBRATE THIS EVENT.

19

20 **MIKE ANTONOVICH, MAYOR:** YES. OKAY. MOVING ON TO PUBLIC  
21 COMMENT, DEBBIE COFFEY? MARGIE HARRIS? CAMILLIS NOLTEMEYER.  
22 LYNNE PLAMBECK. SERGEANT? IS LYNNE PLAMBECK HERE, OR DID SHE  
23 LEAVE?

24



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1   **DEBBIE COFFEY:** GOOD MORNING, MAYOR AND SUPERVISORS. MY NAME'S  
2   DEBBIE COFFEY. TEN COUNTIES IN CALIFORNIA HAVE, INCLUDING SAN  
3   FRANCISCO, HAVE BANNED SMART METERS. AND I'M ASKING LOS  
4   ANGELES COUNTY TO BAN SMART METERS. I'VE LONG ADMIRER ZEV  
5   YAROSLAVSKY'S WORK, AND I'M SURE THAT MANY OF YOU JUST DON'T  
6   REALIZE THE DANGERS OF SMART METERS. I AM HERE TO READ THIS  
7   INTO THE RECORD. I HAVE RECENTLY BEEN NOTIFIED BY SOUTHERN  
8   CALIFORNIA EDISON THAT THEY OR THEIR AGENTS WILL BE INSTALLING  
9   SMART METERS ON UTILITY BOXES IN THE NEXT FEW WEEKS. LOS  
10  ANGELES COUNTY SUPERVISORS YOU ARE HEREBY PUT ON NOTICE THAT  
11  SMART METERS ARE A HEALTH DANGER. SMART METERS EMIT RADIATION  
12  AND ARE A HEALTH DANGER. RADIATION AND DIRTY ELECTRICITY HAVE  
13  BEEN CITED AS CAUSING CANCER AND HEART DISEASE. SMART METERS  
14  MAY INTERFERE WITH MEDICAL DEVICES LIKE PACEMAKERS. THE  
15  FEDERAL GOVERNMENT RECOGNIZES ELECTRIC SENSITIVITY AS A  
16  DISABILITY UNDER THE AMERICANS WITH DISABILITIES ACT. IF SMART  
17  METERS ARE ALLOWED IN LOS ANGELES COUNTY, THE COUNTY AND  
18  COUNTY SUPERVISORS ARE VULNERABLE TO LAWSUITS FROM ELECTRO  
19  SENSITIVE INDIVIDUALS. IF LOS ANGELES COUNTY IS FOUND TO BE  
20  LIABLE FOR NEGLIGENCE IN PREVENTING SMART METERS, LOS ANGELES  
21  COUNTY AND EACH COUNTY SUPERVISOR MAY BE HELD LIABLE. AS EACH  
22  OF YOU INDIVIDUALLY NOW HAVE KNOWLEDGE OF THE HEALTH DANGERS,  
23  SO THIS LIMITS QUALIFIED IMMUNITY. YOU ARE HEREBY PUT ON  
24  NOTICE THAT WE REFUSE SMART METERS. IMPLIED CONSENT IS  
25  REJECTED. YOU ARE HEREBY PUT ON NOTICE THAT SMART METERS



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1 VIOLATE PRIVACY AND WIRE TAPPING LAWS. I AM ASKING LOS ANGELES  
2 COUNTY TO BAN SMART METERS. I'VE GIVEN YOU ALL THIS COPY OF  
3 SMART METER WARNING WHICH TALKS ABOUT SOME OF THE DANGERS AS  
4 WELL AS A COPY OF MY SPEECH THAT I JUST GAVE THAT HAS SOME  
5 LINKS SO THAT YOU CAN BECOME MORE EDUCATED ON IT. AND I'M  
6 SURE, KNOWING YOU ALL, YOU JUST AREN'T AWARE OF THE DANGERS  
7 BECAUSE I KNOW YOU CARE ABOUT YOUR RESIDENTS. THANK YOU.

8

9 **MIKE ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. LET ME ALSO CALL  
10 UP IRENE PANG. IRENE PANG? YES, MA'AM, YOU'RE ON.

11

12 **MARGIE HARRIS:** I'M MARGIE HARRIS.

13

14 **MIKE ANTONOVICH, MAYOR:** I CALL UP FOUR AT A TIME, THAT'S WHY.

15

16 **MARGIE HARRIS:** GOOD MORNING. I REALLY APPRECIATE THIS  
17 OPPORTUNITY TO SPEAK BEFORE YOU ON A PERSONAL ISSUE WHERE I  
18 LIVE. I LIVE ON A STREET THAT IS SPLIT UP INTO THREE  
19 JURISDICTIONS: THE COUNTY OF LOS ANGELES, THE CITY OF LOS  
20 ANGELES AND INGLEWOOD. THAT'S JUST ONE STREET. AND THIS STREET  
21 ABUTS LADERA PARK. AND RECENTLY WE'VE HAD A REAL BIG PROBLEM  
22 WITH PARKING AT LA CARE AN PARK BECAUSE IT WAS NEVER INTENDED  
23 AS A REGIONAL OR A LARGE PARK. IT'S A NEIGHBORHOOD PARK. SO  
24 THAT MEANS THAT OUR BACK DOORS AND BACKYARDS AND WALKWAYS GO  
25 DIRECTLY INTO THE PARK. NOW, RECENTLY, THERE WAS A SENIOR



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1 CITIZEN'S CENTER THAT WAS OPEN, AND AT THE END THEY TACKED ON  
2 A COMMUNITY CENTER. AND I THINK WHAT CREATED THE PROBLEM WAS  
3 THE COMMUNITY CENTER, THE ACTIVITIES THAT GO ON THERE, LIKE  
4 JAZZ CONCERTS, FAMILY REUNIONS OF 500 PEOPLE, APPROXIMATELY,  
5 AND SO FORTH. SO WE HAVE BEEN IMPACTED. I'M ON CONDONE AVENUE.  
6 AS I SAID THE THREE JURISDICTIONS. WE HAVE BEEN, I THINK,  
7 UNDULY IMPACTED BY THESE ESPECIALLY THE NEW ACTIVITIES THAT  
8 ARE ALONG WITH THE COMMUNITY CENTER. NOW THE SENIOR CITIZEN  
9 CENTER WAS FINE. BECAUSE SENIORS ARE NOT GOING TO HAVE THAT  
10 MANY ACTIVITIES. I'M A SENIOR MYSELF. BUT I THINK THE  
11 COMMUNITY ACTIVITY, WITHOUT FOREPLANNING THE PARKING, HAS  
12 CREATED AN ISSUE. AND I HAVE TWO SOLUTIONS TO IT. YOU CAN USE  
13 SOME OF MY MONEY FOR IT WHEN I PAY MY TAXES. ONE SOLUTION  
14 WOULD BE FOR THE COUNTY TO ACQUIRE THE VACANT LOT ACROSS THE  
15 STREET FROM THE PARK. IT'S BEEN VACANT FIVE YEARS. THERE'S  
16 NOTHING ON IT. AND PROBABLY THAT'S WHERE THE COMMUNITY CENTER  
17 SHOULD HAVE BEEN BUILT OVER THERE INSTEAD OF OVER HERE. IS MY  
18 TIME UP?

19

20 **MIKE ANTONOVICH, MAYOR:** YES.

21

22 **MARGIE HARRIS:** OKAY, ALL RIGHT. SO THAT'S ALL. IT'S JUST THE  
23 LADERA PARK ISSUE.

24

25 **MIKE ANTONOVICH, MAYOR:** OKAY.



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1

2 **MARGIE HARRIS:** AND I HAVE TRIED TO GET THESE THINGS SOLVED  
3 THROUGH OTHER AGENCIES, AND NOTHING HAS HAPPENED.

4

5 **MIKE ANTONOVICH, MAYOR:** OKAY. DEPUTY OVER HERE WILL TALK TO  
6 YOU.

7

8 **MARGIE HARRIS:** OKAY.

9

10 **MIKE ANTONOVICH, MAYOR:** THANK YOU.

11

12 **MARGIE HARRIS:** ALL RIGHT, THANK YOU.

13

14 **MIKE ANTONOVICH, MAYOR:** AND IRENE PANG.

15

16 **IRENE PANG:** HI, EVERYONE. MY NAME'S IRENE. ON JUNE 22ND I WAS  
17 THIS YEAR, I HAVE BEEN ARREST FOR THE TRANSIENT \_\_\_\_\_  
18 6:02 A.M. BUT I PARKED MY CAR IN THE AREA THERE. I WAS ON  
19 SECURED DUTY FOR THE PUBLIC SAFETY AND THE CITY BUSINESS  
20 SAFETY. BUT I REALLY \_\_\_\_\_ EITHER IN THE PROBLEM  
21 \_\_\_\_\_ PROBLEM OR ALCOHOL PROBLEM OR MENTAL PROBLEM, BUT  
22 THERE HAVE BEEN PUT IN THE JAIL AND ALSO SAY WHEN I GO TO THE  
23 COURT FOR HEARING, THEY NEED INTERPRETER. I SAY "NO, I DON'T  
24 NEED THAT. I SPEAK- I PREFER TO ENGLISH." THEY SAY "YOU NEED  
25 INTERPRETER OR PUT IN MENTAL HOSPITAL." AND THAT UNFAIR TO



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1 TREAT ON ME. AND I CAN STILL IN DAY AND NIGHT AFTER UNTIL  
2 YESTERDAY STILL DISCUSSING ABOUT \_\_\_\_\_ ON ME THAT KIND  
3 OF SITUATION. SAME AS \_\_\_\_\_ HUMAN SAFETY AND HUMAN  
4 CIVILIZATION. BUT SOMEONE ALREADY MENTIONED U.S. NATION USING  
5 THEIR POSITION TO ARM THEIR PUBLIC, U.S. PUBLIC AND OTHER  
6 INTERNATIONAL CITIZEN THE RESIDENTS. BUT SOME OF THEIR  
7 RESIDENTS OF INTERNATIONAL THOUGHT THOSE \_\_\_\_\_ HAPPEN IN  
8 U.S \_\_\_\_\_ AND CREATE BY U.S. NATION. THEY TOTALLY WRONG.  
9 EVEN THOUGH-

10

11 **MIKE ANTONOVICH, MAYOR:** DO YOU WANT TO WRAP IT UP, MISS PANG?

12

13 **IRENE PANG:** SO INTENT ON U.S. CITIZEN I CAN TELL THOSE  
14 \_\_\_\_\_ CREATOR FROM OTHER NATIONS BUT BLAME ON U.S. THEN  
15 DAMAGE U.S. THEIR NATION IMAGE AND POLICY. (SPEAKING CHINESE).

16

17 **IRENE PANG:** THANK YOU.

18

19 **MIKE ANTONOVICH, MAYOR:** OKAY. IRENE. I MEAN LYNNE AND THEN  
20 CAMILLIS. LET ME ALSO CALL UP OSCAR JOHNSON?

21

22 **LYNNE PLAMBECK:** LYNNE PLAMBECK, SANTA CLARITA ORGANIZATION FOR  
23 PLANNING AND THE ENVIRONMENT. WHILE WE WERE DOWN HERE, WE  
24 WANTED TO TAKE THE OPPORTUNITY TO ASK THE BOARD OF SUPERVISORS  
25 IF THEY WOULD CONSIDER CONSOLIDATING THE HEARINGS FOR THE



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1 FIRST TWO PHASES OF NEWHALL RANCH, LANDMARK VILLAGE, WHICH IS  
2 NOW, I GUESS, SCHEDULED FOR SEPTEMBER, AND MISSION VILLAGE  
3 WHICH IS SCHEDULED FOR OCTOBER. WE WOULD LIKE TO SUGGEST THAT  
4 THIS WOULD BE A GOOD IDEA BECAUSE THE ISSUES ARE SO SIMILAR,  
5 IT WOULD SAVE BOARD TIME TO HEAR BOTH OF THOSE ITEMS TOGETHER  
6 AND IT WOULD SAVE EVERYONE.

7

8 **MIKE ANTONOVICH, MAYOR:** LET US ASK THE DEPARTMENT OF REGIONAL  
9 PLANNING ON THAT.

10

11 **LYNNE PLAMBECK:** OKAY, THANK YOU.

12

13 **MIKE ANTONOVICH, MAYOR:** AND THE EXECUTIVE OFFICE WILL ASK  
14 REGIONAL PLANNING THAT QUESTION. AND THEN MR. JOHNSON?

15

16 **OSCAR JOHNSON:** MY NAME IS OSCAR. I SPEAK FOR THE OPPRESSED. I  
17 SPEAK FOR THE STRUGGLING POOR AND I SPEAK FOR CULTURE CHANGE.  
18 I'D LIKE TO THANK THE MOST HIGH GOD FOR PRESIDENT BARACK  
19 OBAMA, THANK GOD FOR THE OBAMA FAMILY. PRESIDENT BARACK OBAMA  
20 AND HIS WIFE MISS MICHELLE OBAMA SAID THAT EACH MONTH EVERY  
21 ONE OF US CAN DO SOMETHING TO HELP. I'D LIKE TO SPEAK ABOUT  
22 THE SOCIAL CONDITION AND A LITTLE BIT ABOUT BLACK HISTORY. IF  
23 WE CAN LIVE BY THE CONSTITUTION THAT GOVERN US, AMERICA WOULD  
24 BE A MUCH BETTER LAND TO LIVE IN. WE SHOULD END CORRUPTION IN  
25 GOVERNMENT. WE SHOULD END ILLEGAL IMMIGRATION. THE FIRST





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1 PEOPLE THAT CAME TO THE LAND IN THE 13TH CENTURY WAS THE  
2 BLACKS. AMERICA IS CONNECTED TO AFRICA. THE FIRST PRESIDENT OF  
3 THE UNITED STATES WAS FROM AFRICA. HE NAMED THIS COUNTRY  
4 UNITED STATES OF AMERICA. ALL THE FOUNDING FATHERS OF AMERICA  
5 WERE BLACK. BUT THE BLACK AMERICA TODAY WE LIVE IN A LIVING  
6 HELL EACH DAY OF OUR LIVES. THIRTY-FIVE, FORTY PERCENT OF  
7 BLACK AMERICA DO NOT HAVE ANY ASSETS. WE NEED BETTER  
8 LEADERSHIP. WE NEED LEADERSHIP THAT WILL NOT BE BOUGHT OFF.  
9 BUT IN THE 15TH CENTURY, THE POPE SENT THE CAUCASIANS TO  
10 AMERICA TO DESTROY AMERICA. THE POPE AND UNGODLY JEWS SENT THE  
11 CAUCASIANS TO AMERICA TO DESTROY AMERICA. WE SHOULD END ISRAEL  
12 LOBBY AND UNITED STATES WHITE HOUSE. WE NEED JUSTICE OVER  
13 AMERICAN DEMOCRACY. AMERICANS SHOULD NOT GO INTO OTHER NATIONS  
14 IMPOSING THEIR DEMOCRACY ON OTHER COUNTRIES. OTHER NATIONS  
15 SHOULD FORM THEIR OWN DEMOCRACY. OUR CONSTITUTION SAID EVEN BY  
16 JUSTICE. DISTRICT ATTORNEY IN LOS ANGELES SHOULD BE BLACK.  
17 MAYOR BERNARD PARKS SHOULD BE THE MAYOR OF LOS ANGELES. WE  
18 NEED A BLACK CHIEF OF POLICE IN LOS ANGELES. ALL THE POLICEMEN  
19 SHOULD BE BLACK. WE NEED A BLACK FIRE CHIEF IN LOS ANGELES AND  
20 ALL THE SHOULD BE BLACK. TODAY THE POLITICIANS MODERN-DAY  
21 PLANTATION MEANS NO NIGGERS ALLOWED UNLESS YOU COME TO BE  
22 MISUSED.  
23



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1   **MIKE ANTONOVICH, MAYOR:** THANK YOU, MR. JOHNSON. LET ME ALSO,  
2   IF WE HAD ETHEL JOHNSON, ERIC PREVEN AND BOBBY COOPER. YES,  
3   CARMILLIS?

4

5   **CARMILLIS NOTEMEYER:** CARMILLIS NOLTEMEYER SPEAKING FOR MYSELF.  
6   I NOTICE THAT YOUR PUBLIC WORKS PERSONNEL COULD NOT CONFIRM TO  
7   YOU THAT THE NEWHALL LAND ACTUALLY WAS FINANCIALLY SOLID, YET  
8   YOU ACTUALLY GRANTED THEM 55 MILLION OF TAXPAYER'S DOLLARS.  
9   THIS SEEMS TO BE AN ONGOING ISSUE WITH OUR COMMUNITY OUT  
10   THERE. WE JUST HAD THE SANITATION DISTRICT AND THE CASTAIC  
11   LAKE WATER AGENCY QUIETLY PUT IN THAT THE NEWHALL LAND  
12   PROJECTS CAN USE OUR SEWER TREATMENT PLANT. THAT SEWER  
13   TREATMENT PLANT DOES NOT TAKE OUT THE CHLORIDES WHICH IS  
14   CAUSING THE BIG PROBLEM IN THE RIVER THERE. NOW, THE ONLY  
15   THING THAT THE RESIDENTS GOT OUT OF THIS IS THAT WE HAD OUR  
16   SEWER RATES INCREASED FOR THREE YEARS. NO SOLUTION TO THAT  
17   PROBLEM. YET YOU GO AHEAD AND THE PUBLIC AGENCIES GRANT ALL  
18   THESE FREEBIES TO A PRIVATE DEVELOPER. AND I NOTICED YOU WERE  
19   JUST TALKING ABOUT CONTAMINATED WATER. WELL WE ALREADY HAVE  
20   BLENDED WATER OUT IN VALENCIA. I HAVE VALENCIA WATER AND  
21   VALENCIA WATER WILL SERVE THE PROJECT YOU JUST APPROVED THE 55  
22   MILLION FOR. AND OUR CONTAMINATION IS PER- CHLORITE, TCE, PCE  
23   AND THOSE ARE BEING BLENDED INTO OUR WATER. I DON'T DRINK IT.  
24   I DON'T ADVISE ANYONE OUT THERE TO DRINK IT. BUT THIS IS THE  
25   TYPE OF THING. ALL I'M SEEING OUT THERE IS THE SAME THING THAT



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1 GOT OUR WHOLE COUNTRY INTO PROBLEMS. AND EVERYBODY IS DOING  
2 THE SAME THING. LOTS OF FREEBIES AND BAILOUTS FOR THE  
3 DEVELOPERS WITH THE TAXPAYERS HAVING TO COME BACK AND BAIL  
4 THEM OUT LATER. THERE IS NO GUARANTEES. AND YOU DIDN'T OFFER  
5 US ANY GUARANTEES THAT THESE FUNDS THAT THE 55 MILLION OR 21  
6 MILLION FROM OUR BRIDGE AND THOROUGHFARES WILL EVER BE PAID  
7 BACK. AND THEN THEY WILL COME WITH THEIR HANDS OUT AGAIN FOR  
8 US TO CORRECT THEIR GRIDLOCKED STREETS. THANK YOU.

9

10 **MIKE ANTONOVICH, MAYOR:** THANK YOU. YES. LET ME ALSO CALL UP  
11 REVEREND TILLMAN. OKAY, MR. PREVEN.

12

13 **ERIC PREVEN:** YES, MY NAME IS ERIC PREVEN, I'M THE COUNTY  
14 RESIDENT FROM DISTRICT 3. ITEM 7, MS. ORDIN, IS A- I'M SORRY.

15

16 **MIKE ANTONOVICH, MAYOR:** WE'LL START YOUR TIME OVER AGAIN. LET  
17 HER SIT IN THE OTHER CHAIR. AND I CALL UP MR. TILLMAN? OKAY,  
18 MR. PREVEN.

19

20 **ERIC PREVEN:** MY NAME IS ERIC PREVEN, I'M THE COUNTY RESIDENT  
21 FROM DISTRICT 3 AND I FELT MY TIME WAS INAPPROPRIATELY  
22 SHORTENED. I CAN'T SEE AGGREGATING ITEMS INTO 2 MINUTES. ITEM  
23 7 WHICH HAS TO DO WITH THE OF THE SOFTWARE SYSTEM THAT IS  
24 BILLED ON THE COVER BY MS. HAMAI IS A 135,000 DOLLAR  
25 EXPENDITURE IN FACT REVEALS SOMETHING MUCH LARGER TO THE TUNE



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1 OF APPROXIMATELY 2.195 MILLION DOLLARS OVER THE FIVE YEARS.  
2 AND WHAT THIS IS IS AN E-BILLING SOLUTION TO MAKE IT EASIER.  
3 BECAUSE I WAS VERY INTERESTED TO NOTE THAT 900 INVOICES FROM  
4 OUTSIDE LAW FIRMS PER MONTH CROSS THE COUNTY'S DESK, MS.  
5 MOLINA. I KNOW YOU'RE A LEGAL EXPERT ON THAT STUFF. SO CARL  
6 WARREN IN SEDGEWICK WHO ARE IN BUSINESS WITH THE COUNTY OUGHT  
7 TO COME UP WITH THE 2 MILLION. LET THEM COME UP WITH IT. HOW  
8 ABOUT THAT AS A PROPOSAL? THEY MADE SUCH A FORTUNE, YOU KNOW  
9 THAT, MR. YAROSLAVSKY, YOU KNOW THAT, WE ALL DO. NOW OUT IN  
10 MALIBU WHERE MR. YAROSLAVSKY HOLDS COURT AND BY THE WAY,  
11 YOU'RE LOOKING FANTASTIC; I THINK THAT THE REGIME IS WORKING.  
12 YOU LOOK VERY FIT AND TRIM AND I'M PLEASED ABOUT THAT. I WILL  
13 SAY THAT THE TASTE OF MALIBU IS COMING UP AND YOU GRANTED A  
14 3,000 DOLLAR NO-PROBLEM-WE'LL-TAKE-CARE-OF-THAT TO THAT  
15 ORGANIZATION. I SAY THAT THAT 3,000 BUCKS WHICH IS LIKE  
16 CORNUCOPIA THAT DOES THEIR REGULAR FARMERS' MARKET COULD BE  
17 BETTER APPLIED. ON ITEM 28 THAT WE ALL PUSHED OFF TO ANOTHER  
18 DAY BECAUSE OF THE EGREGIOUS NUMBERS THERE THAT READING FOR  
19 OUR PEOPLE ON PROBATION IS BILLED OUT AT 20 DOLLARS CURRENTLY  
20 WE'RE GOING TO INCREASE THAT TO 50 DOLLARS AN HOUR AND WE'RE  
21 GOING TO GIVE THEM A 15 PERCENT ADMINISTRATIVE FEE. BUT THAT'S  
22 BEEN DELAYED SO WE'LL DISCUSS THAT NEXT WEEK. I'M NOT OKAY  
23 WITH THAT AND I WANTED TO TALK ABOUT THAT. IT GOT SHOVED- IT'S  
24 HARD TO FOLLOW. ON ITEM, MY FINAL ITEM, WHICH I BELIEVE WELL  
25 HAVE I RUN OUT OF ITEMS? IT'S A MIRACLE. NO IT'S NOT. I'M



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1 CONFUSED. IT'S BECAUSE I'VE HAD TO COMPRESS MY PUBLIC COMMENT  
2 WITH THE VARIOUS ITEMS FROM MY PRESENTATIONS THAT I AM SO  
3 CONFUSED. SO IF I CAN JUST GET MY THOUGHTS AND HIT MY MARK,  
4 WHICH IS THIS: WE CAN DO BETTER. THIS IS A GREAT PROCESS.  
5 THOSE GALS ON ITEM 14 MADE SOME GREAT POINTS. MS. HAMAI HAS  
6 FLICKED THE SWITCH. BUT MS. HAMAI DOES NOT RESPOND TO PHONE  
7 CALLS. MS. MAYEDA DOESN'T WANT TO TALK ABOUT TITLE 10. I KNOW  
8 WE CAN DO BETTER. IF I COULD SOLVE SOME OF THESE PROBLEMS  
9 WITHOUT HAVING TO COME DOWN HERE, I WOULD.

10

11 **MIKE ANTONOVICH, MAYOR:** YES, MA'AM. YOU'RE NEXT. MA'AM? YES,  
12 MISS JOHNSON?

13

14 **ETHEL JOHNSON:** YES, GOOD MORNING, COUNCIL. I JUST CAME FROM  
15 YOUR AREA. I'VE BEEN OVER THERE FOR ABOUT A WEEK OR TWO WITH  
16 MY SISTER, SHE'S BEEN SICK. BUT THINGS LOOK GOOD OVER THERE.  
17 I'M JUST SAYING THAT I WORK FOR COUNTY DISTRICT FOR ALL FIVE  
18 DISTRICTS. I JUST FOUND OUT THAT I HAVE TO TALK TO THE  
19 ADMINISTRATOR JAMES HAHN THAT I HAD WORK ON USC, ALL THE  
20 COUNTY HOSPITALS FOR 41 YEARS. AND THEY'RE SAYING THAT I HAVE  
21 TO PAY FOR THAT. BUT I'M ASKING A REQUEST FOR THAT WE HAVE A  
22 DAY TO CLAIM FAMILY REUNIONS. IT'S VERY IMPORTANT BECAUSE THE  
23 CHILDREN DON'T GET TO SEE THE PARENTS AND THE GRANDPARENTS  
24 VERY MUCH. AND I THINK IT'S A CLOSENESS BECAUSE I HAVE  
25 GRANDPARENTS THAT IS DECEASED. MY FATHER'S DECEASED. AND SOME



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1 THINGS WE HAVE BELONGS TO US SOME PROPERTY THAT BELONGS TO US.  
2 I CANNOT SPEAK ABOUT IT RIGHT NOW, BUT I'M ASKING THE COUNCIL  
3 IF I CAN SIT DOWN AND SHOW YOU SOME THINGS THAT I DO HAVE. I  
4 WANT TO RETIRE OUT. BUT I NEED TRANSPORTATION. AND I NEED A  
5 PLACE TO STAY.

6

7 **MIKE ANTONOVICH, MAYOR:** THANK YOU, THANK YOU VERY MUCH. MR.  
8 COOPER?

9

10 **EHTEL JOHNSON:** OH EXCUSE ME. MR. ROVER IS THE COMMISSIONER  
11 OVER TO LANCASTER AND PETE KNIGHT, THOSE ARE THE TWO I'VE BEEN  
12 WORKING WITH.

13

14 **MIKE ANTONOVICH, MAYOR:** PETE KNIGHT'S DECEASED.

15

16 **ETHEL JOHNSON:** ALL RIGHT.

17

18 **MIKE ANTONOVICH, MAYOR:** YOU MEAN HIS SON? HE'S NOT HERE ANY  
19 LONGER. MR. COOPER?

20

21 **MR. COOPER:** YES, I'M HERE TODAY, I HAD TO SIGN OUT THE  
22 HOSPITAL, AMA, THEY WANT TO DO AN OPERATION ON ME FOR CLOGGED  
23 ARTERIES. MY FEET IS SWOLE UP. AND THIS IS FROM STANDING. I  
24 DON'T HAVE HOUSING. I'M LIVING IN THE STREETS STANDING ON MY  
25 FEET, YOU KNOW. I'M ATTEMPTED TO DO IT THE RIGHT WAY WITH



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1 REGARD TO THE LAW OF THE LAND BUT IT'S IMPOSSIBLE FOR ME TO DO  
2 THAT WITHOUT HARASSMENT, THE STALKING. YOU KNOW, I DON'T  
3 UNDERSTAND YOU PEOPLE SPEND 24 HOURS A DAY AND NIGHT STALKING  
4 AND HARASSING ME. YOU KNOW, YET I CAN'T COLLECT A DIME ON MY  
5 INSURANCE ON MY MOTHER'S INSURANCE, ALL MY BANK ACCOUNTS ARE  
6 RIFLED, YOU KNOW. AND YOUR SOCIAL WORKERS, YOU KNOW, INVOLVED.  
7 THEY KNEW ALL ABOUT IT, ME. THEY COME OVER, LAUGH AT ME ABOUT  
8 THE HOUSING. THEY SEND ME HOUSING TO WHERE I CAN GET RIPPED  
9 OFF, LOSE MY LIFE, HAD A COUPLE OF THREATS ON MY LIFE, YOU  
10 KNOW. LISTEN, I NEED HOUSING. I'VE CHECKED OUT THE HOSPITAL  
11 AMA, THEY WANT OPERATION ON ME. THEY WANT TO DO SOME TYPE MUCH  
12 BYPASS, I DON'T KNOW IT'S BECAUSE OF ALL THIS WATER AND STUFF  
13 ON MY FEET FROM STANDING, WEEKS AFTER WEEKS. I KNOW YOU COULD  
14 DO SOMETHING FOR ME WITH REGARDS TO CONVALESCING AFTER I GET  
15 OUT OF THE HOSPITAL. AND THIS IS WHY I'M HERE TODAY. THESE  
16 MEDICAL RECORDS THAT I HAVE SCHIZOPHRENIC AND THAT I'M USING  
17 SHOTGUNS THAT POLICE MADE UP ALL FRAUDULENT. I GOT FOUR SETS  
18 OF THEM STATING I GOT SYPHILIS, I'M DANGEROUS TO PEOPLE. I  
19 MEAN THIS IS RIDICULOUS. I'M A HUMAN BEING. I'M NOT SOMEBODY  
20 TO PLAY WITH. I'M 68-YEAR-OLD GRANDFATHER WITH 23  
21 GRANDCHILDREN, BELIEVE ME, ANYTHING HAPPENS WITH ME, THEY'RE  
22 GOING TO BE STANDING RIGHT HERE.

23

24 **MIKE ANTONOVICH, MAYOR:** I HOPE THEY ALL DON'T SIGN UP FOR  
25 PUBLIC COMMENT.





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1

2 **MR. COOPER:** PARDON?

3

4 **MIKE ANTONOVICH, MAYOR:** I SAID I HOPE THEY DON'T COME DOWN AND  
5 SIGN UP FOR PUBLIC COMMENT.

6

7 **MR. COOPER:** WELL I HOPE THEY DON'T EITHER BUT YOU WILL  
8 PROBABLY SEE ALL 23 OF THEM IF THEY GOT MY BLOOD IN THEM. THIS  
9 IS ME AT 81 WHEN THEY PLAGIARIZED MY FILM. THEY ARE STILL  
10 SYNDICATING MY WORK OVERSEAS. THIS IS JUST STEALING FROM ME.  
11 PLEASE, I NEED HOUSING.

12

13 **MIKE ANTONOVICH, MAYOR:** THANK YOU, BOBBY. MR. COOPER, THANK  
14 YOU. ARNOLD SACHS? AND WE DID BARBARA JOHNSON. SO, THANK YOU.  
15 MR. TILLMAN?

16

17 **REV. C.R. TILLMAN:** GOOD AFTERNOON, BOARD OF SUPERVISORS AND  
18 MAYOR ANTONOVICH AND THE EXECUTIVE OFFICER AND OF COURSE THE  
19 STAFF, WHICH IS SO SUPPORTIVE TO THE WORK THAT YOU DO. I'M  
20 HERE ON A PERSONAL MATTER AND ALSO ON A BUSINESS MATTER. I  
21 WOULD LIKE TO KNOW IF I'M ABLE TO ADDRESS YOU AS THE BOARD OF  
22 COMMISSIONERS AS WELL AS THE BOARD OF SUPERVISORS. BECAUSE MY  
23 ISSUE DEALS WITH THE BOARD OF COMMISSIONERS. SO ON THAT NOTE,  
24 I WOULD RESPECT THAT YOU CHANGE HATS FOR THE MOMENT OF PUBLIC  
25 COMMENT BECAUSE I MISSED THE EARLIER MEETING. I'M INVOLVED, AS



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1 YOU MAY KNOW, ANTONOVICH, BECAUSE YOU'RE MY SUPERVISOR, AND  
2 I'VE CONTACTED YOUR OFFICE AND I'VE CONTACTED VARIOUS OTHER  
3 FEDERAL AND STATE AGENCIES THAT INTERACT WITH YOU, I'M  
4 INVOLVED IN A SERIOUS, FRAUDULENT TRANSFER DEED THAT WAS  
5 ALTERED PRIOR TO RECORDING. AND MOST MEN OF KNOWLEDGE AND  
6 SUBSTANCE TRY TO SOLVE THEIR PROBLEMS WITHOUT INVOLVING THE  
7 PUBLIC FORUM BECAUSE IT WASTES A LOT OF UNNECESSARY RESOURCES  
8 AND PEOPLE INTERPRET DIFFERENTLY. BUT I NEED YOUR ASSISTANCE  
9 IN RESOLVING A QUIT CLAIM DEED THAT WAS GIVEN TO THE BOARD OF  
10 COMMISSIONERS AS A DESPERATE ATTEMPT BY EL SALVADOR GANG  
11 MEMBER WHO ACQUIRED MY PROPERTY WITH A FRAUDULENT ALTERED DEED  
12 BY CONFESSION. AND THE PROTOCOL THAT COULD BE FOLLOWED TO  
13 EITHER CANCEL OR QUIT CLAIM THAT DEED BACK AND ALSO TO OPEN UP  
14 A PUBLIC INVESTIGATION ON MY PROPERTY AND HOW THIS GANGSTER  
15 FROM EL SALVADOR HAS GONE AMUCK WITH THE LEGAL SYSTEM AND WITH  
16 YOUR JURISDICTIONAL VENUE.

17

18 **MIKE ANTONOVICH, MAYOR:** OKAY. THANK YOU.

19

20 **REV. C.R. TILLMAN:** I APPRECIATE IT. AND IF THERE IS SOMEONE IN  
21 YOUR OFFICE THAT CAN GET BACK WITH ME ABOUT THIS JUNE 16  
22 QUITCLAIM DEED TO THE COMMISSIONERS AND THE PROTOCOL FOR YOUR  
23 OFFICIAL.

24



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1   **MIKE ANTONOVICH, MAYOR:** I'M NOT AWARE OF THE LEGAL  
2   TECHNICALITIES, BUT GO OVER THERE AND GIVE IT TO MR. BELL.  
3   TONY BELL WILL TAKE THAT AND JUST GO OVER THERE ON THE SIDE.  
4   MR. BELL WILL TAKE THAT.

5

6   **REV. C.R. TILLMAN:** THANK YOU.

7

8   **MIKE ANTONOVICH, MAYOR:** AND CHECK IT OUT. MR. SACHS?

9

10   **ARNOLD SACHS:** OH, THANK YOU, SIR. TO CONTINUE. YOU GAVE, IT'S  
11   REALLY TOUGH. YOU GAVE SOME AUTHORITY TO THE COUNTY COUNSEL.  
12   SO AGAIN I COME BEFORE YOU AND REQUEST HERE IS YOUR CALENDAR  
13   FROM METRO JULY THROUGH DECEMBER 2011. ACTUALLY THE WHOLE YEAR  
14   2011. AS OF JULY, THERE ARE NO MEETINGS FOR THE GOLD LINE  
15   CONSTRUCTION AUTHORITY. SO I'D ASK THE COUNTY COUNSEL BECAUSE  
16   ON THIS ITEM FROM JUNE 16TH FROM THE EXECUTIVE MANAGEMENT AND  
17   AUDIT COMMITTEE WHERE THE O.I.G. HAS MADE- DONE A REVIEW AND  
18   INDICATED THAT IT WOULD BE BENEFICIAL FOR THE METRO GOLD LINE  
19   FOOTHILL CONSTRUCTION AUTHORITY PERFORM AN IN DEPTH  
20   RESPONSIBILITY ANALYSIS OF THE PROPOSERS PRIOR TO MOVING  
21   FORWARD ON THE PROJECT. HOW WILL THE PUBLIC BE ABLE TO KNOW  
22   WHAT IS GOING ON WITH THE GOLD LINE FOOTHILL CONSTRUCTION  
23   AUTHORITY IF ALL THE MEETINGS HAVE BEEN TAKEN OFF THE  
24   CALENDAR? ISN'T THAT A VIOLATION OF THE BROWN ACT? BUT I KNOW.  
25   SINCE THE COUNSEL ANSWERS TO THE BOARD, THEY'LL GET



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1 INFORMATION. BACK TO THIS, YOU KNOW, I BLAME YOU YOU FOR THE  
2 PROBLEMS WITH THE STATE. UNFORTUNATELY SUPERVISOR KNABE IS NOT  
3 HERE. YOU KNOW THE REGENTS RAISE THE HIKE AND TUITION FEES.  
4 ALL THEY WOULD HAVE HAD TO DO IS MODIFY THE LANGUAGE OF THE  
5 LAW. THE EXTENDED SALES TAX AND EVERYTHING WOULD HAVE BEEN  
6 GREAT. BUT TO CHANGE SUBJECTS AGAIN. YOU KNOW YOU HAD TWO  
7 WOMEN COME IN AND GIVE SOME REMARKABLE DISCUSSION ABOUT ITEM  
8 14. I SIGNED UP FOR ITEM 14. YOU HAD ANOTHER WOMAN COME IN AND  
9 GIVE SOME DISCUSSION ABOUT ITEMS 10. I SIGNED UP FOR ITEM 10.  
10 WHY ARE WE NOT ALLOWED TO SPEAK IN A GROUP WE KNOW WE SIGN UP  
11 FOR ITEMS? YOU KNOW, THERE WAS A TIME, MISS MOLINA HAD SOME  
12 PEOPLE IN HERE FROM D.C.F.S. AND THEY WERE TALKING ABOUT HOW  
13 THEY WANTED TO BE INVOLVED IN DISCUSSION. AND SHE SAID THEY  
14 WERE INPUTTING INFORMATION. AND MS. MOLINA SAID THAT'S A HAND  
15 JOB. NO, NO, NO, MISS MOLINA, THIS IS A HAND JOB. LOOK UP THE  
16 DEFINITION. I WAS JUST REPEATING WHAT SUPERVISOR MOLINA ...  
17 (DISCUSSION OFF THE MICROPHONE).

18

19 **MIKE ANTONOVICH, MAYOR:** OKAY. WE WILL NOW GO INTO EXECUTIVE  
20 SESSION. SACHI?

21

22 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
23 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
24 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1,  
25 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION.



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1 ITEM NUMBER CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING  
2 SIGNIFICANT EXPOSE TO YOUR LITIGATION, ONE CASE. ITEM NUMBER  
3 CS-3, DEPARTMENT HEAD PERFORMANCE EVALUATIONS, ITEM NUMBER CS-  
4 4, CONFERENCE WITH LABOR NEGOTIATOR WILLIAM T FUJIOKA AND  
5 DESIGNATED STAFF, AND ITEM NUMBER CS-5, CONFERENCE WITH LEGAL  
6 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION ONE CASE  
7 AS INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDAS. THANK  
8 YOU.

9

10

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors July 19, 2011,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 25th day of July 2011, for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22